

RELEASE OF MORTGAGE

83-002127

In consideration of full payment and compliance with the conditions of a mortgage made by James F. Hehnke and Doris J. Hehnke, each in his and her own right and as spouse of each other,

to THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, on the following described property, to-wit: Westerly Fifty-Two (52) Feet and Eight (8) Inches of Fractional Lot Five (5) in Fractional Block Four (4) in Arnold and Abbott's Addition, and its Complement, to wit: Westerly Fifty-Two (52) Feet and Eight (8) inches of Fractional Lot Nine (9) in Fractional Block Thirteen (13) in Rollins' Addition, both being Additions to the City of Grand Island, Nebraska.

which said mortgage bears date 16th day of January 1965, and is recorded in Book 136 of mortgages on Page 249 of the records of Hall County, Nebraska, said Association hereby acknowledges full satisfaction of and releases the same.

In witness whereof the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, has caused this instrument to be signed by its President and attested by its Secretary this 25th day of April A.D., 1983.

The Equitable Building and Loan Association of Grand Island, Nebraska

By [Signature] President R. E. Kirman
Attest [Signature] Secretary James W. Olson

STATE OF NEBRASKA }
COUNTY OF HALL. } ss.

On this 25th day of April A.D., 1983, before me, a Notary Public duly commissioned and qualified for and residing in said county, personally came R. E. Kirman and James W. Olson

to me known to be the identical persons whose names are affixed to the above release as President and Secretary of said Association and acknowledged the said instrument to be their voluntary act and deed and the voluntary act and deed of the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA.

Witness my hand and notarial seal the day and year last above written.

[Signature] Notary Public



My commission expires Nov. 18, 1984

Entered as Document No.

350

83-002127

Grantor

Grantee

Numerical

STATE OF NEBRASKA)
COUNTY OF HALL) SS

'83 APR 29 PM 12 12

James H. ...
REG. OF DEEDS

James F. ...
2107 S. 16th