

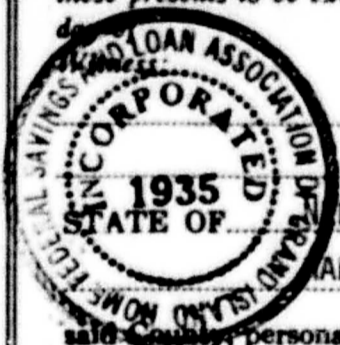
IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by RICHARD J. MERRICK AND PRUDENCE A. MERRICK, husband and wife, each in his and her own right and as spouse of the other on the following described real estate, to-wit:

LOT FOURTEEN (14) IN ARGO SECOND SUBDIVISION COMPRISING A PART OF THE SOUTH HALF (S $\frac{1}{2}$) OF SECTION FIVE (5) TOWNSHIP TEN (10) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., IN HALL COUNTY, NEBRASKA

of Section _____, in Township _____, Range _____ of the _____ P. M., HALL County, State of NEBRASKA which is recorded in Book _____ of Real Estate Mortgages, page _____ of the records of said County. Document # .76-003677

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by ^{vice} ~~its~~ President ^{SECRET} and its Corporate Seal to be affixed hereto this 27th day of April, 1983

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND
 By Stephen R. Beltzer Vice President ^{SECRET}



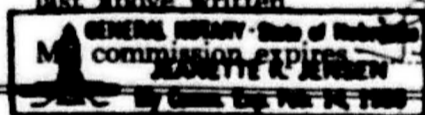
Attest

_____ NEBRASKA }
 _____ HALL County } ss.

On this 27th day of April, 1983, before me, the undersigned, a Notary Public in and for Stephen R. Beltzer Vice President ^{SECRET} of the

said _____ personally came _____ a Corporation to me personally known to be the ^{vice} ~~President~~ and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written



_____ 14, 1986

Jane K. Jensen Notary Public

Entered as Document No.

83-002122

Grantor
Grantee
Numerical
1-2-3-4

RELEASE OF MORTGAGE
CORPORATION

FROM

STATE OF NEBRASKA)
COUNTY OF HALL) SS

TO

83 APR 29 PM 12 09

James H. [Signature]
REG. OF DEEDS

STATE OF

County }
SS

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19... at ... o'clock and

minutes... M., and duly recorded in Book

of ... Mortgages

page.....

County Clerk

Deputy