

IN CONSIDERATION of the payment of the debt named therein, the GRAND ISLAND TRUST COMPANY hereby releases the mortgage made to GRAND ISLAND TRUST COMPANY by PRUDENCE A. MERRICK

on the following described real estate, to-wit:

LOT FOURTEEN (14) IN ARGO SECOND SUBDIVISION COMPRISING A PART OF THE SOUTH HALF (S 1/2) OF SECTION FIVE (5), TOWNSHIP TEN (10) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., IN HALL COUNTY, NEBRASKA.

of Section in Township, Range of the P. M., County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document Number 79-008445

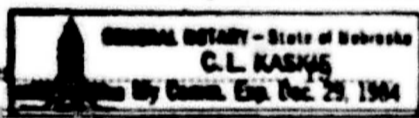
IN TESTIMONY WHEREOF, the said GRAND ISLAND TRUST COMPANY has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 29th day of April, 19 83

Witness: GRAND ISLAND TRUST COMPANY By C. E. GALLAGHER Vice President Cashier, Secretary

STATE OF Nebraska ss. On this 29th day of April, 19 83 before me, the undersigned, a Notary Public in and for said County, personally came C. E. Gallagher, Vice President of the

GRAND ISLAND TRUST COMPANY a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, in said County the day and year last above written. My commission expires



C. L. Kaskas, Notary Public

83-002121

Grantor _____
Grantee _____
Numbered _____
1 2 3 4

STATE OF NEBRASKA)
COUNTY OF HALL) SS

'83 APR 29 PM 12 09

Samuel
REC. OF DEEDS

RELEASE OF MORTGAGE
CORPORATION

FROM

TO

STATE OF _____

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____

19____, at _____ o'clock and _____
minutes _____ M., and duly recorded in Book
_____ of _____ Mortgages
page _____

County Clerk

Deputy