

IN CONSIDERATION of the payment of the debt named therein, the First National Bank of Grand Island, Grand Island, Nebraska hereby releases the mortgage made to The First National Bank of Grand Island, Grand Island, Nebraska by Harold Green, Jr. and Delores A. Green, Husband and Wife

on the following described real estate, to-wit:

LOT FOUR (4) IN HIDDEN LAKES SUBDIVISION
NUMBER FOUR, HALL COUNTY, NEBRASKA.

of Section _____, in Township _____, Range _____ of the _____ P. M., Hall
County, State of Nebraska which is recorded in Book _____ of Real Estate Mortgages, page _____
of the records of said County. see attached exhibit "A"

IN TESTIMONY WHEREOF, the said First National Bank of Grand Island has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 29 day of April, 1983. The First National Bank of Grand Island, Grand Island, Nebraska

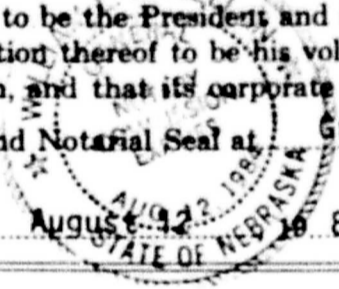
Witness: _____
By Richard E. Spelts, Jr., President
Richard E. Spelts, Jr., ~~Secretary~~

STATE OF Nebraska }
Hall County } ss. On this 29 day of April, 1983
said County, personally came Richard E. Spelts, Jr., President of the

First National Bank of Grand Island, Grand Island, Nebraska a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires August 12, 1984. William J. Jella, Notary Public



83-002113

EXHIBIT "A"

| | |
|-----------------------------------|---------------------|
| Mortgage dated October 16, 1981 | Document #81-005307 |
| Extension Agreements Dated | |
| April 14, 1982 | Document #82-001556 |
| July 13, 1982 | Document #82-003829 |
| January 10, 1983 | Document #83-001149 |
| | |
| Mortgage dated September 23, 1980 | Document #80-005261 |
| Extension Agreements Dated | |
| April 23, 1981 | Document #81-002060 |
| October 16, 1981 | Document #81-005331 |
| April 14, 1982 | Document #82-001555 |
| July 13, 1982 | Document #82-003828 |
| January 10, 1983 | Document #83-001148 |

Entered as Document No.

83-002113

625

Gravels 34
Gravel 34
Number 34

STATE OF NEBRASKA) SS
COUNTY OF HALL)

*83 APR 29 AM 10 48

James H. ...
REG. OF DEEDS

G. I. ABSTRACT