

RELEASE OF MORTGAGE

In consideration of full payment and compliance with the conditions of a mortgage

made by Gregory D. Chingren and Peggy A. Chingren, each in his and her own right and as spouse of each other,

to THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, on the following described property, to-wit: A Parcel of Land, Being a Part of the North 15 Acres of the Northeast Quarter (SE 1/4) of Section Four (4) in Township Eleven (11) North, Range Nine (9) West of the Sixth P.M., Hall County, Nebraska, Described As Follows: Beginning at a Point 1320 Feet North of the Southeast Corner of the Northeast Quarter of Said Section 4-11-9, Running Thence West 1320 Feet to an Iron Pin, The Northwest Corner of the Southeast Quarter of the Northeast Quarter of Said Section, Thence South 132 Feet to an Iron Pin, Thence East 1320 Feet to the Section Line, Thence North 132 Feet Along Said Section Line to the Place of Beginning.

which said mortgage bears date 15th day of January 19 81, and

is recorded in ~~BOOK~~ Document No. 81-000275 of mortgages on Page -----

of the records of Hall County, Nebraska, said Association hereby acknowledges full satisfaction of and releases the same.

In witness whereof the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, has caused this instrument to be signed by its President and attested by its Secretary this 29th day of April A.D., 1983 .

The Equitable Building and Loan Association of Grand Island, Nebraska

By [Signature]
President R. E. Kirman

Attest [Signature]
Secretary James W. Olson

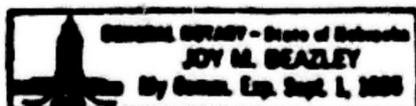
STATE OF NEBRASKA }
COUNTY OF HALL } ss.

On this 29th day of April A.D., 1983 , before me, a Notary Public

duly commissioned and qualified for and residing in said county, personally came R. E. Kirman and James W. Olson

to me known to be the identical persons whose names are affixed to the above release as President and Secretary of said Association and acknowledged the said instrument to be their voluntary act and deed and the voluntary act and deed of the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA.

Witness my hand and notarial seal the day and year last above written.



[Signature]
Notary Public

My commission expires 9/1/88

Entered as Document No.

83-002112

3-25

Grantor
Gross
Net

STATE OF Massachusetts
COUNTY OF MIDDLESEX

83 APR 29 AM 10 17

James M. Adams
REG. OF DEEDS

*Consent of Bond
3421 21 St
City*