

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF GRAND ISLAND by MID CONTINENT ENTERPRISES, INC.

on the following described real estate, to-wit:

LOTS ONE (1) THROUGH THIRTY (30), INCLUSIVE, IN BISON MEADOWS ADDITION TO THE VILLAGE OF DONIPHAN, HALL COUNTY, NEBRASKA.

of Section , in Township , Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document Number 77-005404

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these to be executed by its president and its Corporate Seal to be affixed hereto this 1st day of April, 1983 HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

By *Stephen R. Beltzer* Vice President Secy. Stephen R. Beltzer

XXXXXXXXXXXXXXXXXX



Attest

STATE OF NEBRASKA } ss. HALL County

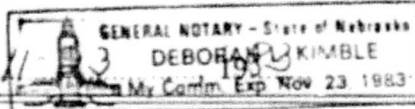
On this 1st day of April, 1983 before me, the undersigned, a Notary Public in and for

said County, personally came Stephen R. Beltzer Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires



Deborah L. Kimble Notary Public

Entered as Document No.

83-002077

RELEASE OF MORTGAGE

CORPORATION

FROM

Clairton
Clairton
No. 222

STATE OF NEBRASKA)
COUNTY OF HALL) SS

*83 APR 28 AM 10 05

TO

James H. Adams
REG. OF DEEDS

STATE OF

County }
} ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19, at o'clock and

minutes M., and duly recorded in Book

of Mortgages

page

County Clerk

Deputy

Third National State Bank, Inc
Day 1985