

83—002066

KNOW ALL MEN BY THESE PRESENTS: That James D. Hruskoci and Eileen M. Hruskoci, husband and wife of Hall County, and State of Nebraska, in consideration of the sum of Twenty Five Thousand dollars and 00/100 ----- DOLLARS

in hand paid, do hereby SELL and CONVEY unto William C. Luth of Douglas County, State of Oregon the following described premises situated in Hall County, and State of Nebraska, to-wit:

The North Half of the Southeast Quarter of the Northeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Fifteen (15), Township Ten (10) North, Range Ten (10) West of the 6th P.M., in Hall County, Nebraska.

The intention being to convey hereby an absolute title in fee simple, including all the rights of homestead and dower. TO HAVE AND TO HOLD the premises above described, with all the appurtenances thereunto belonging, unto the said mortgagee(s) and to his, her or their heirs and assigns forever, provided always, and these presents are upon the express condition that if the said mortgagor(s), his her or their heirs, executors, administrators or assigns shall pay or cause to be paid to the said mortgagee(s), his, her or their heirs, executors, administrators or assigns, the principal sum of \$ 25,000.00 payable as follows, to wit:

According to the terms of a promissory note.

with interest according to the tenor and effect of the mortgagors written promissory note bearing even date with these presents and shall pay all taxes and assessments levied upon said real estate, and all other taxes, levies and assessments levied upon this mortgage or the note which this mortgage is given to secure, before the same becomes delinquent, and keep the buildings on said premises insured for the sum of \$ N/A loss, if any, payable to the said mortgagee, then these presents to be void, otherwise to be and remain in full force.

IT IS FURTHER AGREED (1) That if the said mortgagor shall fail to pay such taxes or procure such insurance, the said mortgagee may pay such taxes and procure such insurance; and the sum so advanced, with interest at 14 per cent, shall be repaid by said mortgagor, and this mortgage shall stand as security for the same. (2) That a failure to pay any of said money, either principal or interest, when the same becomes due, or a failure to comply with any of the foregoing agreements, shall cause the whole sum of money herein secured to become due and collectible at once at the option of the mortgagee.

Signed this 27th day of April, 19 83

In presence of

James D. Hruskoci
Eileen M. Hruskoci

STATE OF Nebraska }
Hall County } ss.

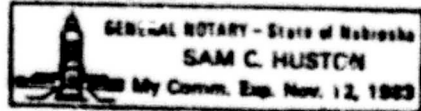
On this 27th day of April, 1983, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came James D. Hruskoci and Eileen M. Hruskoci, husband and wife

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Sam C. Huston Notary Public

My Commission expires the _____ day of _____, 19____.



STATE OF _____ }
_____ County } ss.

On this _____ day of _____, 19____, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came _____

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written

_____ Notary Public

My Commission expires the _____ day of _____, 19____.

Entered as Document No.

83-002066

Grantor _____
Grantee _____
Notary _____
1-2-3-4

STATE OF NEBRASKA) SS
COUNTY OF HALL)

'83 APR 27 PM 4 40

Sam C. Huston
REG. OF DEEDS

REAL ESTATE MORTGAGE

FROM

TO

STATE OF _____ }
_____ County } ss.

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the _____ day of _____

19____, at _____ o'clock and

minutes _____ M., and duly recorded in Book

page _____ of _____ Mortgages

Register of Deeds.

Deputy

Sam C. Huston
4501 699

The Fuddman General Supply House, Lincoln, Neb.