

RELEASE OF MORTGAGE

For valuable consideration, The Federal Land Bank of Omaha hereby releases and fully discharges the certain mortgage executed by Roman Kim Kramer and Jean M. Kramer

to The Federal Land Bank of Omaha, on the real property described therein, and recorded in Book(s) _____ page(s) _____ (or as No. (s) Doc. No. 80-001332), of the Mortgage Records of Hall County, Nebraska the following-described property: AS PER ABOVE MORTGAGE.

83-002054

SEC. TWP. RG.

RECORDERS MEMO: 1/2 of Lot 3 + 7/12 of Lot 4
Blk 2 7th St. to Univ
Reg. of Deeds

IN WITNESS WHEREOF, The Federal Land Bank of Omaha has caused these presents to be executed by its President and its corporate seal affixed hereto on the date set out in the acknowledgment.



THE FEDERAL LAND BANK OF OMAHA
By A. C. Buffington
A. C. Buffington, President
Attest: Gary Frosted
Gary Frosted, Asst. Secretary

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss.

The foregoing instrument was acknowledged before me on April 18, 1983 by A. C. Buffington, president of The Federal Land Bank of Omaha, a corporation organized and existing under the laws of the United States, on behalf of the corporation

GENERAL NOTARY - State of Nebraska
JL NEMITZ
My Comm. Exp. May 4, 1984

J. Nemitz
Notary Public

(The above form of acknowledgment is pursuant to Section 64-206 R.R.S. 1943 of Nebraska.)

Entered as Document No.
83-002054

RECORDED
INDEXED
APR 27 1983
COUNTY OF HALL

STATE OF NEBRASKA)
COUNTY OF HALL) SS

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James A. ...
REG. OF DEEDS

Widow of ...
Book 550