

**Know All Men by These Presents,** That, Whereas, In an action in the District Court of the

Eleventh Judicial District of the State of Nebraska, within and for the County of Hall, wherein

First Federal Savings and Loan Association of Lincoln, plaintiff and

Robert J. Wheeler and Nancy L. Wheeler, et al. defendants.

of the January First Term, A. D. 1983, of said court, First Federal Savings and Loan Association

did obtain a decree finding that there is due from Robert J. Wheeler, Nancy L. Wheeler, et al.

to First Federal Savings and Loan Association of Lincoln the sum

of Sixty Nine Thousand Six Hundred Thirty Six and 84/100 (\$69,636.84) dollars,

and costs of suit taxed at Fifty Seven and 09/100 (\$57.09) dollars, and, whereas, it was then and there

further ordered in the said action that in default of the payment of the sum so found due by the said Robert J. Wheeler

Nancy L. Wheeler, et al. that Charles F. Fairbanks

Sheriff of said County of Hall, should cause the lands and tenements hereinafter described to be

advertised and sold according to law to pay the same, and, whereas, default having been made therein, the said

Charles F. Fairbanks, Sheriff of said county, under and by virtue of the said decree and

the order of sale to him duly directed, did on the 18th day of February A. D. 1983

at the lower lobby of the County Court House in the City of Grand Island

in said County of Hall, having first given due and legal notice of the time and place of said sale

by publication once in each week for four successive weeks in the Grand Island Daily Independent

circulation in said County of Hall, sell said premises at public auction to First Federal

Savings and Loan Association for the sum of Seventy One Thousand Six

Hundred Seventy One and 18/100 dollars, which sale was afterward at the Jan. 1st Term of said court,

A. D., 1983 examined and confirmed and the said Charles F. Fairbanks as such Sheriff, ordered

to convey the said premises in fee simple to the said First Federal Savings and Loan Association

**Now Therefore,** I, the said Charles F. Fairbanks, Sheriff of the County of

Hall as aforesaid, in consideration of the premises and by virtue of the powers vested in me by law and the

decree of said court, do hereby Give, Grant and Convey to the said First Federal Savings and Loan Association

of Lincoln and assigns, the premises so as aforesaid sold, to wit:

Lot Two (2), Nabob Subdivision, Hall County, Nebraska, being a part of  
Lot Twenty (20), part of Lots Twenty-One (21) and Twenty-Two (22), of  
the County Subdivision of the West Half of the Southwest Quarter (W $\frac{1}{2}$ S $\frac{1}{2}$ W $\frac{1}{2}$ )  
Section 10, Township 11 North, Range 9 west of the 6th P.M., Hall  
County, Nebraska and in part of Lots One (1), Two (2), and Three (3),  
Block Four (4), Voitle's Addition, all in the City of Grand Island,  
Hall County, Nebraska

with the appurtenances.

**To Have and to Hold the Same** unto the said First Federal Savings and Loan

Association of Lincoln and assigns, and to them and their use and behoof forever.

**In Testimony Whereof,** I have, as such Sheriff, hereunto set my hand this 31st day of

March A. D., 1983

Executed and delivered in the presence of

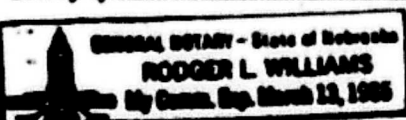
Sheriff of Hall County, Nebraska.

R. L. Williams

STATE OF NEBRASKA,

County of Hall } ss.

On this 31st day of March



1983, before me, the undersigned Rodger L. Williams

in and for said county, personally appeared the said

Charles F. Fairbanks

Sheriff of said County,

to me personally known to be the identical person who signed the foregoing instrument as grantor, and he acknowledged the same to be his voluntary act and deed, as such sheriff, for the uses and purposes therein set forth.

Witness my hand and official seal the day and year above written.



# SHERIFF'S DEED

TO

THE STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ } ss.

Entered on Numerical Index, and filed for  
record in the office of Register of Deeds of said  
County, the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes  
M., and recorded in Book \_\_\_\_\_ of  
Deeds on Page \_\_\_\_\_.

Register of Deeds

Deputy

*Deputy Sherif  
1241 1/2 St., Lincoln Neb  
68508*

Entered as Document No.

83-092047

Grantee  
Grantor  
Numerical  
1-2-3-4  
STATE OF NEBRASKA )  
COUNTY OF HALL ) SS

'83 APR 27 AM 10 25

*James Anderson*  
REG. OF DEEDS

STATEMENT ATTACHED

NEBRASKA DOCUMENTARY  
STAMP TAX

APR 27 1983

*Stamp by QB*

*2025*