

83-002042

**Know All Men by These Presents,**

That, Whereas, In an action in the District Court of the Eleventh Judicial District of the State of Nebraska, within and for the County of Hall, wherein

First Federal Savings and Loan Association of Lincoln plaintiff and Robert J. Wheeler and Nancy L. Wheeler, et al. defendants

of the January First Term, A. D. 19 83, of said court, First Federal Savings and Loan Association did obtain a decree finding that there is due from Robert J. Wheeler, Nancy L. Wheeler, et al.

to First Federal Savings and Loan Association of Lincoln the sum of Fifty One Thousand One Hundred Ninety Seven and 96/100 (\$51,197.95) dollars,

and costs of suit taxed at Fourty Four and 23/100 (\$44.23) dollars, and, whereas, it was then and there further ordered in the said action that in default of the payment of the sum so found due by the said Robert J. Wheeler, Nancy L. Wheeler, et al.

that Charles F. Fairbanks Sheriff of said County of Hall, should cause the lands and tenements hereinafter described to be advertised and sold according to law to pay the same, and, whereas, default having been made therein, the said

Charles F. Fairbanks, Sheriff of said county, under and by virtue of the said decree and the order of sale to him duly directed, did on the 17th day of February A. D. 19 83

at the lower lobby ~~XXXXXX~~ of the County Court House in the City of Grand Island in said County of Hall,

having first given due and legal notice of the time and place of said sale by publication once in each week for four successive weeks in the Grand Island Daily Independent a newspaper printed and in general circulation in said County of Hall,

sell said premises at public auction to First Federal Savings and Loan Association for the sum of Fifty Two Thousand Four Hundred Three and 24/100 (\$52,403.24) dollars, which sale was afterward at the Jan. 1st Term of said court,

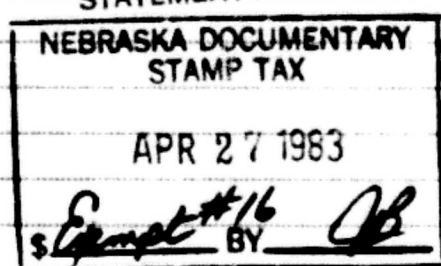
A. D., 19 83 examined and confirmed and the said Charles F. Fairbanks as such Sheriff, ordered to convey the said premises in fee simple to the said First Federal Savings and Loan Association

**Now Therefore,** I, the said Charles F. Fairbanks, Sheriff of the County of Hall

as aforesaid, in consideration of the premises and by virtue of the powers vested in me by law and the decree of said court, do hereby Give, Grant and Convey to the said First Federal Savings and Loan Association of Lincoln

XXX and assigns, the premises so as aforesaid sold, to wit: Lot Eight (8), Block Four (4), in John Voitle's Addition to the City of Grand Island, Hall County, Nebraska

STATEMENT ATTACHED



with the appurtenances. **To Have and to Hold the Same** unto the said First Fedral Savings and Loan Association of Lincoln XXX and assigns, and to them and their use and behoef forever.

**In Testimony Whereof,** I have, as such Sheriff, hereunto set my hand this 30th day of March A. D., 19 83

[Signature]

Executed and delivered in the presence of Sheriff of Hall County, Nebraska.

R.L. Williams

STATE OF NEBRASKA,

County of Hall } ss.

On this 30th day of March

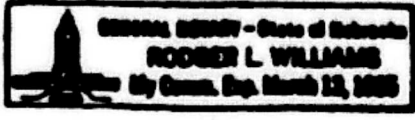
19 83, before me, the undersigned Roger L. Williams

in and for said county, personally appeared the said Charles F. Fairbanks Sheriff of said County,

to me personally known to be the identical person who signed the foregoing instrument as grantor, and he acknowledged the same to be his voluntary act and deed, as such sheriff, for the uses and purposes therein set forth.

Witness my hand and official seal the day and year above written.

[Signature: Roger L. Williams]



Entered as Document No.

83-002042

Grantor

Grantee

Name of

1 2 3 4

STATE OF NEBRASKA)  
COUNTY OF HALL ) SS

'83 APR 27 AM 10 24

*Sanford*  
REG. OF DEEDS

# SHERIFF'S DEED

TO

THE STATE OF \_\_\_\_\_

County of \_\_\_\_\_

Entered on Numerical Index, and filed for record in the office of Register of Deeds of said

County, the \_\_\_\_\_ day of \_\_\_\_\_

19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes

M., and recorded in Book \_\_\_\_\_ of

Deeds on Page \_\_\_\_\_.

Register of Deeds

Deputy

*Ordinance Book 210  
P. 1341 751. Sub 40  
Sanford 68508*

*202*