

**Know All Men by These Presents,**

That, Whereas, in an action in the District Court of the Eleventh Judicial District of the State of Nebraska, within and for the County of Hall, wherein First Federal Savings and Loan Association of Lincoln plaintiff and Robert J. Wheeler, Nancy L. Wheeler, et al. defendant's at the January First Term, A. D. 1983, of said court, First Federal Savings and Loan Association did obtain a decree finding that there is due from Robert J. Wheeler, Nancy L. Wheeler, et al. to First Federal Savings and Loan Association of Lincoln the sum of Thirty-Three Thousand Four Hundred Fifteen & 78/100 dollars,

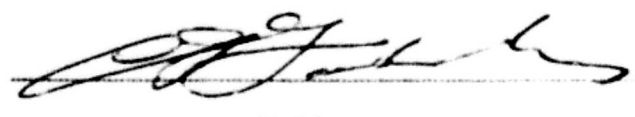
and costs of suit taxed at Sixty-One & 44/100 (\$61.44) dollars, and, whereas, it was then and there further ordered in the said action that in default of the payment of the sum so found due by the said Robert J. Wheeler, Nancy L. Wheeler and et al. that Charles F. Fairbanks Sheriff of said County of Hall, should cause the lands and tenements hereinafter described to be advertised and sold according to law to pay the same, and, whereas, default having been made therein, the said Charles F. Fairbanks Sheriff of said county, under and by virtue of the said decree and the order of sale to him duly directed, did on the 10th day of February A. D. 1983 at the lower lobby of the County Court House in the City of Grand Island in said County of Hall, having first given due and legal notice of the time and place of said sale by publication once in each week for four successive weeks in the Grand Island Daily Independent a newspaper printed and in general circulation in said County of Hall, sell said premises at public auction to First Federal Savings and Loan Association for the sum of Thirty Four Thousand Two Hundred Ninety Five and 44/100 dollars, which sale was afterward at the Jan. 1st Term of said court, A. D., 1983, examined and confirmed and the said Charles F. Fairbanks as such Sheriff, ordered to convey the said premises in fee simple to the said First Federal Savings and Loan Association.

**Now Therefore,** I, the said Charles F. Fairbanks Sheriff of the County of Hall as aforesaid, in consideration of the premises and by virtue of the powers vested in me by law and the decree of said court, do hereby Give, Grant and Convey to the said First Federal Savings and Loan Association of Lincoln

with and assigns, the premises so as aforesaid sold, to wit: Fractional Lots One (1), Two (2), and Three (3), in Fractional Block Thirteen (13), in Fairview Park Addition to the City of Grand Island, Hall County, Nebraska, excepting therefrom the Northerly Seventy and Seven Tenths (N70.7) feet of Fractional Lots One (1) and Two (2), in said Fractional Block Thirteen (13), in Fairview Park Addition

with the appurtenances. **To Have and to Hold the Same** unto the said First Federal Savings and Loan Association of Lincoln with and assigns, and to them and their use and behoof forever.

**In Testimony Whereof,** I have, as such Sheriff, hereunto set my hand this 4th day of April A. D., 1983

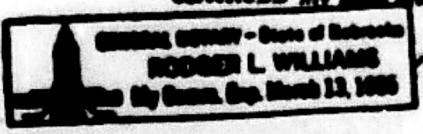


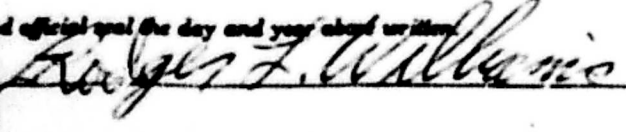
Executed and delivered in the presence of R.L. Williams Sheriff of Hall County, Nebraska.

STATE OF NEBRASKA, } ss. On this 4th day of April County of Hall

1983, before me, the undersigned Rodger L. Williams in and for said county, personally appeared the said Charles F. Fairbanks Sheriff of said County,

to me personally known to be the identical person who signed the foregoing instrument as grantor, and he acknowledged the same to be his voluntary act and deed, as such sheriff, for the uses and purposes therein set forth.



Witness my hand and official seal the day and year above written. 

**SHERIFF'S DEED**

TO

THE STATE OF \_\_\_\_\_ } ss.  
County of \_\_\_\_\_ }

Entered on Numerical Index, and filed for  
record in the office of Register of Deeds of said  
County, the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes  
\_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of  
Deeds on Page \_\_\_\_\_.

Register of Deeds

Deputy

*Leanne Lynn Gibson  
1341 7th St, Salt Lake  
and Kinship 18508*

Entered as Document No.  
**83-02041**

Grantor \_\_\_\_\_  
Grantee \_\_\_\_\_  
Numerical 12  
1-2-3-4  
STATE OF NEBRASKA )  
COUNTY OF HALL ) ss

'83 APR 27 AM 10 24

*James Wilson*  
REG. OF DEEDS

STATEMENT ATTACHED

NEBRASKA DOCUMENTARY  
STAMP TAX  
APR 27 1983  
BY *EB*

*235*