

# QUITCLAIM DEED

## 83-002038

Michael W. O'Hara and  
Virginia L. O'Hara

, Grantor, whether one or more,

in consideration of \$7,800.00

, receipt of which is hereby acknowledged, quitclaims and

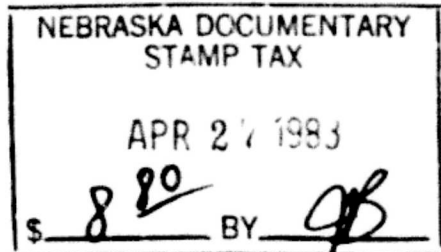
conveys to Jack O'Hara

, Grantee,

the following described real estate (as defined in Neb. Rev. Stat. § 76-201) in

Hall County, Nebraska: A certain part of the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{2}$ ) of Section Twenty-Four (24) in Township Eleven (11), North, Range Ten (10) West of the 6th P.M., more particularly described as: Beginning at a point on the North right of way line of the Union Pacific Railroad Company, which point is 300.0 feet Southwesterly from the intersection of the East line of the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{2}$ ) of Section Twenty-four (24) in Township Eleven (11), North, Range Ten (10), West of the 6th P.M. and the North right of way line of the Union Pacific Railroad Company running thence Southwesterly along and upon the North right of way line of the Union Pacific Railroad Company, 166.0 feet, deflecting thence right 90°00' and running northwesterly for a distance of 200.0 feet, deflecting thence right 90°00' and running northeasterly, parallel to the North right of way line of the Union Pacific Railroad Company, 166.0 feet, deflecting thence right 90°00' and running Southeasterly for a distance of 200.0 feet to the actual point of beginning, containing 0.76 acres, more or less.

STATEMENT ATTACHED



Executed: ..... April 15, ..... 1983..

[Signature]

Virginia L. O'Hara

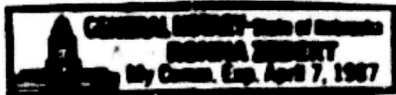
State of Nebraska

County of Hall

The foregoing instrument was acknowledged before me on April 15, 1983

by Michael W. O'Hara and Virginia L. O'Hara

Ronna Robert



STATE OF NEBRASKA

County of .....

Filed for record and entered in Numerical Index on .....

at ..... o'clock .....M., and recorded in Deed Record ....., Page .....

By: .....  
County or Deputy County Clerk  
Register of Deeds or Deputy Register of Deeds

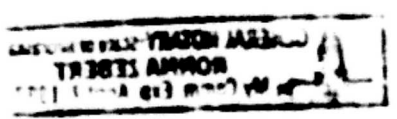
83-02038

Grantor \_\_\_\_\_  
Grantee \_\_\_\_\_  
Number 1-2-3-4

STATE OF NEBRASKA )  
COUNTY OF HALL ) SS

'83 APR 27 AM 10 18

*James A. ...*  
REG. OF DEEDS



*James A. ...  
Herald Street, Suite 10  
Omaha, Nebraska NE  
68102*