-ASSIGNMENT OF RENTS

83-002035

The Huffman General Supply House, Lincoln, Nebe.

ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned RODNEY L. AND DONNA R. CARLSON HALL State of NEBRASKA of GRAND ISLAND, County of for and in consideration of THIRTEEN THOUSAND THREE HUNDRED FIFTY-THREE AND 48/100------ BOLLARS, to us as a loan in hand paid by FIRST SAVINGS COMPANY of GRAND ISLAND in the County of I LL and State of NEBRASKA ; and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby assign, transfer, and set over to FIRST SAVINGS COMPANY as collateral security for said loan, for so long as said loan or any part thereof remains unpaid, the rents and revenue accruing for the period of the duration of the loan above mentioned, upon the following NEBRASKA HALL described property situated in County of ... , to-wit: State of LOT ELEVEN (11), IN CAPITAL HEIGHTS FIFTH SUBDIVISION, BEING A PART OF THE SOUTHWEST QUARTER (SW) OF SECTION TWO (2), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., IN HALL COUNTY, NEBRASKA. And we hereby authorize and empower FIRST SAVINGS COMPANY to act for us, and rent the above described premises or any part thereof, and in our place collect and receipt for said rent, either monthly, quarterly or yearly, as they may see fit, and in default of the payment of said rent or any part thereof to proceed in their own name by suit or suits at law for the recovery thereof in such manner as they shall deem fit. This assignment of rent is being made for the express purpose of having the rent collected hereunder applied to payments of principal, interest and fines on the loan of \$13,353.48 above described, as agreed by us to be paid in the real estate mortgage on the property above described securing said loan Said Assignee may, in their discretion, use the rents so far as necessary for the purpose of making such repairs upon the premises as, in their judgment, may be proper and may use said rents so far as necessary for the payment of insurance premiums and taxes upon said premises, or any other payments to be made by us under the terms of the mortgage above mentioned, the balance to be applied upon the payment of monthly dues, interest and fines on said certificate and loan.

This assignment and transfer of rents and revenue to be absolute to the extent of the total of the payments above mentioned from and after this date. Dated this 19th day of APRIL Witnesses: R Carlson

| 2449-1219 | On this | | county of April for and residing in se | A. D. 1985, before me, the subscriber | r, a Notary Public, ersonally appeared |
|--|---------------|--|--|--|---|
| **** | | - | / - | Donna L. Carlson | ator and 4 half |
| | | n to be the identical | | and who executed the foregoing instrument as gran | 109 |
| | IN WIT | NESS WHEREOF, | I have hereunto set n | ny hand and Notarial Seal at All | Salard |
| | | and year succivent succive | CA / | 1983 Joan Leigh. | Sullinga Novary Public. Dellinback |
| | RENTS | Sept 20.19 | 63 | REG. OF DEEDS | e. Lincoln. Nebr. |
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