

IN CONSIDERATION of the payment of the debt named therein, the Commercial National Bank & Trust Co., Grand Island, Nebraska hereby releases the mortgage made to Commercial National Bank & Trust Co., Grand Island, Nebraska by Terry L. Brown and Cheri Brown, husband and wife

on the following described real estate, to-wit: Lot Two (2), Block Two (2) in West Bel-Air Addition to the City of Grand Island, Hall County, Nebraska

of Section , in Township , Range of the P. M., Hall County, State of Nebraska which is recorded ~~XXXXX~~ of Real Estate Mortgages, page of the records of said County. as Document #83-001074

IN TESTIMONY WHEREOF, the said Commercial National Bank & Trust Co. has caused these presents to be executed by its ~~President~~ Loan Officer and its Corporate Seal to be affixed hereto this 22nd day of April, 1983

Witness: *[Signature]* Secretary Attest

Commercial National Bank & Trust Co. By *[Signature]* Michael D. Frei, Loan Officer ~~XXXXXX~~ *[Signature]* Cashier, Secretary

STATE OF NEBRASKA } County of HALL } ss.

On this 22nd day of April, 1983 before me, the undersigned, a Notary Public in and for

said County, personally came Michael D. Frei, Loan Officer, ~~XXXXXX~~ President of the Commercial National Bank & Trust Co., Grand Island, Nebraska a Corporation to me personally known to be the ~~President~~ Loan Officer and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, in said County the day and year last above written.

My commission expires  My Comm. Exp. Aug 30, 1985

[Signature], Notary Public

83-002032

RELEASE OF MORTGAGE CORPORATION

FROM

TO

Grantor
Grantee
Number of
STATE OF NEBRASKA)
COUNTY OF HALL) SS

'83 APR 27 AM 10 04

Samuel...
REG. OF DEEDS

STATE OF

County } ss

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the day of _____ 19____, at _____ o'clock and _____ minutes _____ M., and duly recorded in Book _____ of _____ Mortgages Page _____

County Clerk

Deputy

*(Not Recorded)
Commercial Bank
Box 2006*