

IN CONSIDERATION of the payment of the debt named therein, the

GRAND ISLAND TRUST COMPANY hereby releases the mortgage made to

GRAND ISLAND TRUST COMPANY

by JACK L. FRANSSSEN AND LEE B. FRANSSSEN

on the following described real estate, to-wit:

A certain part of the Southeast Quarter (SE¼) of Section One (1), in Township Eleven (11) North, Range Ten (10), West of the 6th P.M., more particularly described as follows: Commencing at a point on the East line of the Southeast quarter (SE¼) of said Section One (1) which point is 412.5 feet North of the Southeast corner of the Southeast Quarter (SE¼) of said Section One (1); running thence North along and upon the East line of the Southeast Quarter (SE¼) of said Section One (1), 82.5 feet; running thence West and Parallel to the County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document Number 77-005467

IN TESTIMONY WHEREOF, the said GRAND ISLAND TRUST COMPANY has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 25th day of April, 1983

Witness:

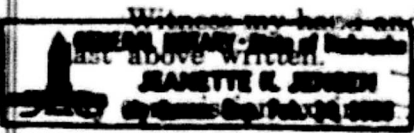
GRAND ISLAND TRUST COMPANY
By C. E. Gallagher Vice President
Cashier, Secretary

STATE OF Nebraska }
Hall County } ss.

On this 25th day of April, 1983 before me, the undersigned, a Notary Public in and for Vice President of the

said County, personally came C. E. Gallagher

GRAND ISLAND TRUST COMPANY a Corporation to me personally known to be the Vice President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.



Notarial Seal at Grand Island, in said County the day and year April 14, 1986 Janet K. Jensen Notary Public

South line of the Southeast Quarter (SE¼) of said Section One (1), 264.0 feet; running thence South and parallel to the East line of the Southeast Quarter (SE¼) of said section One (1), 82.5 feet; running thence East and parallel to the South line of the Southeast Quarter (SE¼) of said Section One (1), 264.0 feet, to the place of beginning, in Hall County, Nebraska.

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RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Jack A. Freeman

STATE OF

County } ss

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the _____ day of _____ 19____, at _____ o'clock and _____ minutes. N., and duly recorded in Book _____ of _____ Mortgages Page _____

County Clerk

Deputy

REGISTER
COUNTY OF NE

Huffman and Felton & Wolf, Walton, Ne 68461

Entered as Document No.

83-002025

Created _____
Guarantee _____
Numbered _____

STATE OF NE
COUNTY OF FALL) SS

'83 APR 27 AM 9 58

James Hecker
REG OF DEEDS