

IN CONSIDERATION of the payment of the debt named therein, the GRAND ISLAND TRUST COMPANY hereby releases the mortgage made to GRAND ISLAND TRUST COMPANY

by GEORGE L. MAURER & ADALIA J. MAURER

on the following described real estate, to-wit:

LOT EIGHT (8), IN BLOCK TWENTY-SEVEN (27), IN GILBERT'S THIRD ADDITION TO THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA.

of Section , in Township , Range of the P. M., County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document Number 76-000392

IN TESTIMONY WHEREOF, the said GRAND ISLAND TRUST COMPANY has caused these presents to be executed by its vice president and its Corporate Seal to be affixed hereto this 26th day of April, 1983

Witness: GRAND ISLAND TRUST COMPANY Vice President C. E. Gallagher Cashier, Secretary

STATE OF Nebraska } On this 26th day of April, 1983, before me, the undersigned, a Notary Public in and for said County, personally came C. E. Gallagher, Vice President of the

Grand Island Trust Company a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, in said County the day and year last above written.

My commission expires GENERAL NOTARY - State of Nebraska C.L. KASKIE My Comm. Exp. Dec. 29, 1984

C. L. Kaskie, Notary Public

RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No.
83-002010

Grant _____
(Grant) _____
Number 13

STATE OF NEBRASKA)
COUNTY OF _____) SS

*83 APR 26 AM 10 39

Simulations
REG. OF NEEDS

STATE OF _____

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Needs of
said county, the _____ day of _____

19____, at _____ o'clock and _____

minutes _____ M., and duly recorded in Book

_____ of _____ Mortgages

page _____

County Clerk

Deputy

Walter J. Kline
By 1009