

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

by KARL THIEL AND HELEN M. THIEL, husband and wife, each in his and her own right and as spouse of the other on the following described real estate, to-wit:

THE WEST THIRTY-SEVEN AND FIVE-TENTHS ( W 37.5) FEET OF LOT THREE (3), AND THE EAST TWENTY-FIVE (E 25) FEET OF LOT FOUR (4), BLOCK NINE (9), IN DILL AND HUSTON'S ADDITION TO THE CITY OF GRAND ISLAND, NEBRASKA.

of Section , in Township , Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document # 77-000044

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 24th day of November, 19 78

Witness:

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

By Stephen R. Beltzer Vice President Secretary

Attest

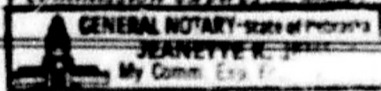
STATE OF NEBRASKA } ss. HALL County

On this 24th day of November, 19 78 before me, the undersigned, a Notary Public in and for said Stephen R. Beltzer Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the Vice President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14, 1982 Jeanette K. Jensen, Notary Public



RELEASE OF MORTGAGE  
CORPORATION

Entered as Document No.  
78-007748

FROM

Grantor MS  
Grantee MS  
Numerical 13  
1-2-3-4

TO 78 NOV 27 PM 4 14

State Of Nebraska  
County Of Hall

STATE OF \_\_\_\_\_  
County } ss

register Of Deeds  
JEAN FISHER  
*Jean Fisher*

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the \_\_\_\_\_ day of \_\_\_\_\_

19\_\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_

minutes \_\_\_\_\_ M., and duly recorded in Book

\_\_\_\_\_ of \_\_\_\_\_ Mortgages

page \_\_\_\_\_

County Clerk

Deputy

Re: *Karl Thiel*  
*3313 West 10th*  
*N. D. N. 68801*