

IN CONSIDERATION of the payment of the debt named therein, the First National Bank of Grand Island hereby releases the mortgage made to

The First National Bank of Grand Island by Raymond Luft

on the following described real estate, to-wit: Southeast Quarter of Southwest Quarter (SE 1/4 of SW 1/4) and Southwest Quarter of Southeast Quarter (SW 1/4 of SE 1/4) of Section 10 (10), Twp. 10, Range 10; East Half of Southeast Quarter (E 1/2 of SE 1/4), Section Fourteen (14), Township 10 N, Range 10 W. Northwest Quarter of Northwest Quarter (NW 1/4 of NW 1/4), Section Fifteen (15), Township 10 N, Range 10 W; Northeast Quarter of Northeast Quarter (NE 1/4 of NE 1/4), Section Sixteen (16), Township 10 N, Range 10 W. All of the above in Hall County, Nebraska.

of Section , in Township , Range of the P. M., Hall County, State of Nebraska which is recorded in Book ----- of Real Estate Mortgages, page -- of the records of said County. Document #77-005167

IN TESTIMONY WHEREOF, the said First National Bank of Grand Island has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 27th day of November, 1978

Witness: THE FIRST NATIONAL BANK OF GRAND ISLAND By: [Signature] Exec. Vice President Cashier, Secretary

STATE OF Nebraska Attest On this 27th day of November, 1978 before me, the undersigned, a Notary Public, in and for said

County, personally came R. Keith Jobs Exec. Vice President of the First National Bank of Grand Island to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska in said County the day and year last above written. My commission expires 12/30, 1980 [Signature] Notary Public

RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

Entered as Document No.

78-007743

Grantor J  
Grantee J  
Numerical XXXX  
1 2 3 4

78 NOV 27 PM 3 32

78 NOV 27

State of Nebraska  
County of Hall  
Register of Deeds  
JEAN FISHER

*Jean Fisher*

STATE OF

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of

19... at... o'clock and

minutes... M., and duly recorded in Book

of... Mortgages

page

County Clerk

Deputy

*Subscribed  
R.H. 10/28*