

IN CONSIDERATION of the payment of the debt named therein, the FIRST SAVINGS COMPANY, GRAND ISLAND NE 68801 hereby releases the mortgage made to

FIRST SAVINGS COMPANY, GRAND ISLAND NE by JACK D HAILE AND ROSETTA J HAILE, HUSBAND AND WIFE OF EACH OTHER, AND EACH IN HIS AND HER OWN RIGHT on the following described real estate, to-wit: LOT SIX (6) AND THE SOUTHERLY ONE-HALF OF LOT FIVE (5) IN BLOCK TWO (2) OF THE FIRST ADDITION TO THE VILLAGE OF CAIRO, NEBRASKA

of Section , in Township , Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book of Real Estate Mortgages, page of the records of said County. DOCUMENT NO 78-003861

IN TESTIMONY WHEREOF, the said FIRST SAVINGS COMPANY has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this TWENTY-SECOND day of NOVEMBER, 19 78

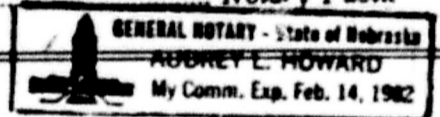
By R Keith Jobes President  
FIRST SAVINGS COMPANY  
Cashier, Secretary

Attest  
STATE OF NEBRASKA  
HALL County } ss.  
R KEITH JOBES

On this 22 day of NOVEMBER, 19 78 before me, the undersigned, a Notary Public in and for said County, personally came R KEITH JOBES, President of the

FIRST SAVINGS COMPANY a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at GRAND ISLAND NE, in said County the day and year last above written.  
My commission expires Feb 14, 1982 Abbey L. Howard Notary Public



RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

Entered as Document No.  
98-007739

Grantor H  
Grantee H  
Numerical 1234

78 NOV 27, PM 3 17

State Of Nebraska  
County Of Hall  
Register Of Deeds  
JEAN FISHER

*Jean Fisher*

STATE OF

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_  
minutes \_\_\_\_\_ M., and duly recorded in Book  
\_\_\_\_\_ of \_\_\_\_\_ Mortgages  
Page \_\_\_\_\_

County Clerk

Deputy

*11/29/78 B.*

*Christians Tel. 65701*