

78-007729

KNOW ALL MEN BY THESE PRESENTS: That Robert Green and Viola A. Green, Husband and Wife of Hall County, and State of Nebraska, in consideration of the sum of Ten Thousand Seven Hundred Thirty Two & 44/100----- DOLLARS

in hand paid, do hereby SELL and CONVEY unto FIVE POINTS BANK, 2015 North Broadwell, Grand Island, Nebraska of Hall County, State of Nebraska the following described premises situated in Hall County, and State of Nebraska, to-wit:

Lot Ten (10), in Block "E", in Parkview Subdivision of the Northeast Quarter (NE 1/4) of Section Twenty-nine (29), and the Northwest Quarter (NW 1/4) of Section Twenty-eight (28), Township Eleven (11), North, Range Nine (9), West of the 6th P.M., Part of Parkview, Hall County, Nebraska

The intention being to convey hereby an absolute title in fee simple, including all the rights of homestead and dower. TO HAVE AND TO HOLD the premises above described, with all the appurtenances thereunto belonging, unto the said mortgagee(s) and to his, her or their heirs and assigns forever, provided always, and these presents are upon the express condition that if the said mortgagor(s), his her or their heirs, executors, administrators or assigns shall pay or cause to be paid to the said mortgagee(s), his, her or their heirs, executors, administrators or assigns, the principal sum of \$ 10,732.44 payable as follows, to wit:

with interest according to the tenor and effect of the mortgagors written promissory note bearing even date with these presents and shall pay all taxes and assessments levied upon said real estate, and all other taxes, levies and assessments levied upon this mortgage or the note which this mortgage is given to secure, before the same becomes delinquent, and keep the buildings on said premises insured for the sum of \$ 10,732.44 less, if any, payable to the said mortgagee, then these presents to be void, otherwise to be and remain in full force.

IT IS FURTHER AGREED (1) That if the said mortgagor shall fail to pay such taxes or procure such insurance, the said mortgagee may pay such taxes and procure such insurance; and the sum so advanced, with interest at 10 per cent, shall be repaid by said mortgagor, and this mortgage shall stand as security for the same. (2) That a failure to pay any of said money, either principal or interest, when the same becomes due, or a failure to comply with any of the foregoing agreements, shall cause the whole sum of money herein secured to become due and collectible at once at the option of the mortgagee.

Signed this 22nd day of November, 1978

In presence of

Margi Bauer

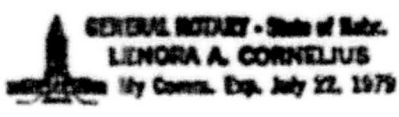
Robert Green
Viola A. Green

STATE OF Nebraska }
Hall County } ss.

On this 22nd day of November, 1978, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came Robert Green and Viola A. Green, husband and wife

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.



Lenora A. Cornelius Notary Public
My Commission expires the 22nd day of July, 1979

STATE OF _____ }
_____ County } ss.

On this _____ day of _____, 19____, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came _____

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Notary Public

My Commission expires the _____ day of _____, 19____

Entered as Document No.
78-007729

Grantor _____
Grantee _____
Numerical 1 2 3 4

78 NOV 27 PM 2 56

State of Nebraska
County of Hall
Register of Deeds
JEAN FISHER

Jean Fisher

John P. ...

Bq 1507

REAL ESTATE MORTGAGE

FROM

TO

STATE OF _____ }
_____ County } ss.

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the _____ day of _____, 19____, at _____ o'clock and _____ minutes _____ M., and duly recorded in Book _____ of _____ Mortgages page _____

Register of Deeds.

Deputy