## 2014-RELEASE OF MORTGAGE-Corporation

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

by PEARL G. HARNAN, a single person

on the following described real estate, to-wit:

LOT, FORTY-THREE (43) IN WEST HEIGHTS TO THE CITY OF GRAND ISLAND,

HALL COUNTY, NEBRASKA

of Section , in Township	, Range			
County, State of NEBRASKA of the records of said County.		ook 77-002680 of Re	al Estate Mortgage	es, page ,
IN TESTIMONY WHEREOF, these presents to be executed by its jes-		Seal to be affixed he	ereto this	15th
day of November Witness:		ASSOC ATTON	SAVINGS & LOA OF GRAND ISLAN	(D
		By Stephen R.	Beltzel,	VicePresidentSec
and the second s	Attest		,	Quehiexx Demeneyx
STATE OF NEBRASKA	County ss. On	this 15th day fore me, the undersig	of November med, a Notary Pul	blic in and for said
County, personally came				
HOVE FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.				
Witness my hand and Notarial S last above written.  My commission expires 1.				

TO

STATE OF County

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the day of o'clock and minutes.

M., and duly recorded in Book

County Clerk

Mortgages

Deputy

The Hudman Ceneral Supply House, Lincoln, Nebr.

Entered as Document No.

78-007716

Grantor A Grantoe Rumerical

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County of Hall Register Of Deecs

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