78-007714 RELEASE OF MORTGAGE	Nº 32331	A
TN CONSTREPATION of the full Awardink navment of the debt named the	rein, the undersigned FI	RST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, a United S	states Corporation, neres	y re-
leases the mortgage made by Richard L. Balvanz and Jolene K. Balvanz,		
to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOL	N on the following desc	ribed
property: Lot Nine (9), in Block "C" in Parkview Subdivision, an Ad	dition to the City of	of
Grand Island, Hall County, Nebraska.		

Document	76-	10.1.0.0
which is recorded in Book XXXXXX Reak Estate Mortgagestas Instrument Numb	er ⁰⁰¹⁰¹³ Aons Archann	r Rolf
Hall		
County, Nebraska, and also releases the assignment of rents which is recorded in I	Bookxxxxxx of Page xx	XXXX
of the records of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
IN TESTIMONY WHEREOF, the said FIRST FEDERAL SAVINGS AN LINCOLN has caused these presents to be executed by its President/Executive/Vice Secretary/Assistant Secretary, under its corporate seal/this ::	President, and attested	by its
Attest:		
FIRST FEDERAL SAVINGS AND LOAN ASSO	CLATION OF LINCOLN	١,
Edward Weiden 2 INCORPORATED 900	Its President/	
the In Presence of		
STATE OF NEBRASKA,		
Douglas COUNTY	November , 19.78 ,	before
County personally came Charles H. Thorne, President and Loan Association of Lincoln, to me personally known to be the President person whose name is affixed to the above release and acknowledged the execution and deed as such officer, and the voluntary act and deed of the said First Federal	thereof to be his volunta	ry act
of Lincoln. Witness my hand and Notarial Seal at	County the day and yes	ar last
above written.		a last
My commission expires April 14, 198 20thy X	Notary I	Public
Register of Deeds Index Deiny L. Bayer	When recorded to be returne	ed to:
STATE - HEBRASKA		
/ pril 14, 1281	NAME	an
1		
	STREET ADDRESS	2008 - Angel Contractor (1999)
	P. O. BOX	anaren energia di san
	CITY STATE	ZIP C
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۹ <u>۶</u>	FORM 204 (REV.	3-78)

P ABSTRACT

78 NOV 27 PM 2

Entered as Document No.

78- 007714

Grantor 2 Grantee Numerical 2 1 PH 2 24

State Of Nebraska County of Hall Register Of Deeds JEAN FISHER