Loan 31213 - 1 - 188			Nº	32314
IN CONSIDERATION of the f FEDERAL SAVINGS AND LOAN	all partials payment of the ASSOCIATION OF LINCE	debt named ther OLN, a United S	ein, the u tates Corr	ndersigned I
leases the mortgage made by				
to said FIRST FEDERAL SAVINGS	AND LOAN ASSOCIATIO	N OF LINCOLN	i on the f	ollowing des
property: Lot Ten (10) exc	ept the Southerly Two	and Five Tenth	s feet	(8 2.5!) in
Block Three (3)	in College Addition to	West Lawn, in	the Cit	y-of-Grand
Island, Hall Cou	mty, Nebraska		n a alle e un source and an a super a super a su	-
	V	*****		
which is recorded in Bookxxxxx.of F	Real Estate Mortgages/as In	strument Numbe	77-00248 r	on Microfilm
Number xxxxxx Page xxxxxx. of the	records of			
County, Nebraska, and also releases the	e assignment of rents which	is recorded in Bo	okxxxxxx	x of Page xx
of the records of XXXXXXXXXXXXXXXX	xxx County, Nebraska.			
IN TESTIMONY WHEREOF, th LINCOLN has caused these presents to				
Station Assistant Secretary, under it				
Attest:	OAN ASSOC			
	FEDERAL SAVINGS AND	LOAN ASSOCI	ATION O	F LINCOLN
Edward Werdmur	INCORPORATED	R Dunk	Aler	m
In Presence of	SINCORPORATED 1907			
STATE OF NEBRASKA,)	The Way	S		
Douglas COUNTY SS.	The solution of the second second	24thday ofN	ovenber	, 197.8, 1
County personally came Charles H	. Thorne, President			ic in and for st Federal Sa
and Loan Association of Lincoln, to me person whose name is affixed to the abo	ove release and acknowledged	President the execution th	percof to b	and ide
and deed as such officer, and the volunt of Lincoln.	ary act and deed of the said	First Federal Se	avings and	Loan Assoc
Witness my hand and Notarial Se	eal at Omaha	oraska, in said Co	ounty the	day and yea
above written.	14 19 81 (2	Su L	12	
My commission expires april	19 (my DC	Ship	Notary F
		Betty L. Bayer	mar 1	
Register of 1	Dends Index	81/4 L - 13R/	ASKA	to be returned
		/ pril 14,	and the second se	
			un included and the constant of a set in the o	NAME
A State of the second se			STREET	ADDRESS
		- stilling the second		
		No. of Street,	P. (0. BOX
		CITY		STATE
				STATE
				STATE

Equitable 78 NOV 27 AM 9 06 JEAN FISHER Entered as Document No. State Of Nebraska 78-007704 Grantor 7 Grantee 78 Numerical 3