

78-007685

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF GRAND ISLAND by CLARENCE L. SHUDA AND VERNIE K. SHUDA, husband and wife, each in his and her own right and as spouse of the other on the following described real estate, to-wit: LOT THIRTY (30) IN WESTROADS ESTATES THIRD SUBDIVISION, HALL COUNTY, NEBRASKA

of Section _____ in Township _____, Range _____ of the _____ P. M., HALL County, State of NEBRASKA which is recorded in Book _____ of Real Estate Mortgages, page _____ of the records of said County. Document # 78-002047

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its ^{Vice}President and its ^{Secy}Corporate Seal to be affixed hereto this 16th day of November, 1978 HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

By Stephen R. Beltzer Vice President ^{Secy} Secretary

Attest

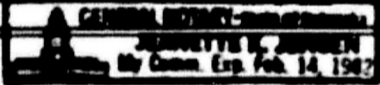
STATE OF NEBRASKA }
HALL County } ss.

On this 16th day of November, 1978 before me, the undersigned, a Notary Public in and for said

County, personally came Stephen R. Beltzer Vice President of the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the ^{Vice}President and ^{Secy}identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14, 1982, Quantel K. Jensen, Notary Public



RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No. 78-007685

Grantor W.P.
Grantee W.P.
Numerical 278
1_2_3.

78 NOV 22 PM 2 42

State Of Nebraska
County Of Hall

Register Of Deeds

JEAN FISHER

Jean Fisher

STATE OF

County } ss

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the day of

19 at o'clock and

minutes M., and duly recorded in Book

of Mortgages

Page

County Clerk

Deputy