

STATE OF NEBRASKA, County of \_\_\_\_\_:

Filed for record and entered in Numerical Index

on \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,

and recorded in Deed Record \_\_\_\_\_, Page \_\_\_\_\_

By \_\_\_\_\_

County Clerk or  
Register of Deeds

Deputy County Clerk or  
Deputy Register of Deeds

78-007698

# JOINT TENANCY WARRANTY DEED

LILLY MAY UPPERMAN, A SINGLE PERSON, IN HER OWN RIGHT,

, herein called the grantor whether one or more,

in consideration of THIRTY-SIX THOUSAND FIVE HUNDRED AND NO/100 (\$36,500.00) DOLLARS received from grantees, does grant, bargain, sell, convey and confirm unto

CARL R. HAGAN AND DEBORAH J. HAGAN, HUSBAND AND WIFE,

as joint tenants and not as tenants in common, the following described real property in \_\_\_\_\_

Hall County, Nebraska:

LOT EIGHT (8) IN BLOCK ONE HUNDRED TWENTY-SIX (126) IN UNION PACIFIC RAILWAY COMPANY'S SECOND ADDITION TO THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA.

STATEMENT ATTACHED

NEBRASKA DOCUMENTARY STAMP TAX
NOV 22 1978
\$ 40.15 BY JGR

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees as joint tenants.

And grantor does hereby covenant with the grantees that grantor is lawfully seised of said premises; that they are free from encumbrance; **except easements and restrictions of record,**

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated November 6 19 78

*Lilly May Upperman*  
Lilly May Upperman

STATE OF NEBRASKA, County of Hall \_\_\_\_\_:

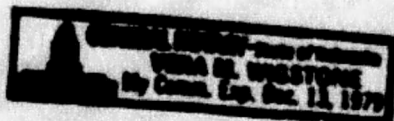
Before me, a notary public qualified for said county, personally came Lilly May Upperman, a single person, in her own right,

known to me to be the identical person or persons who signed the foregoing instrument and acknowledge the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on Nov 6, 1978

*Vera M. Wigstone* Notary Public

My commission expires Dec 13, 1979



Entered as Document No.

78-007698

Grantor W  
Grantee H  
Numerical 2  
I 2284

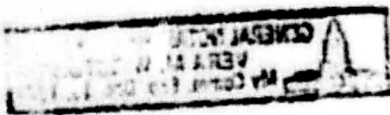
78 NOV 22 PM 4 17  
State Of Nebraska

County Of Hall

Register Or Books

JEAN FISHER

*Jean Fisher*



285

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA FPMR (41 CFR) 101-11.6