

78-007696  
IN CONSIDERATION of the payment of the debt named therein, the  
GRAND ISLAND TRUST COMPANY

hereby releases the mortgage made to

GRAND ISLAND TRUST COMPANY

by Argo Development Company by Oscar G. Mueller,  
President; Oscar G. Mueller and Grace E.  
Mueller,

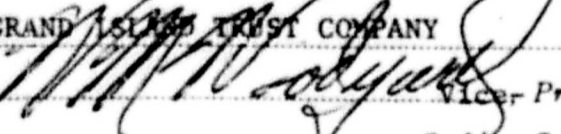
on the following described real estate, to-wit:

Lot Eight (8), Argo Second Subdivision, Hall County, Village of Alda,  
Nebraska,

of Section \_\_\_\_\_, in Township \_\_\_\_\_, Range \_\_\_\_\_ of the \_\_\_\_\_ P. M., Hall  
County, State of Nebraska which is recorded in ~~Book~~ \_\_\_\_\_ of Real Estate Mortgages, page  
of the records of said County. Document No. 78-001750

IN TESTIMONY WHEREOF, the said Grand Island Trust Company has caused  
these presents to be executed by its <sup>Vice</sup> President and its Corporate Seal to be affixed hereto this 22nd  
day of November, 19 78.

Witness:

By:   
GRAND ISLAND TRUST COMPANY  
Vice President  
Cashier, Secretary

Attest

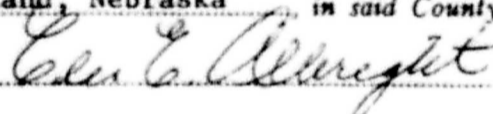
STATE OF NEBRASKA  
HALL County } ss.  
County, personally came \_\_\_\_\_  
W. M. Woodyard

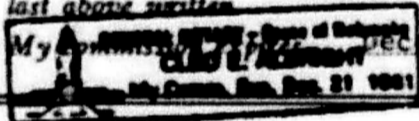
On this 22nd day of November, 19 78,  
before me, the undersigned, a Notary Public in and for said

County, \_\_\_\_\_ Vice President of the  
Grand Island Trust Company a Corporation  
to me personally known to be the President and identical person whose name is affixed to the above release and  
acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed  
of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska in said County the day and year  
last above written

My Commission Expires December 21, 19 81

  
Notary Public



RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

STATE OF

County

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the

day of

19, at o'clock and

minutes M., and duly recorded in Book

Mortgages

page

County Clerk

Deputy

Entered as Document No.  
78-007696

Grantor *Q*  
Grantee *Porta*  
Numerical 1 2 3 4

78 NOV 22 PM 4 01

State Of Nebraska  
County Of Hall

Register Of Deeds  
JEAN FISHER

*Jean Fisher*

*Mr. Earl D. ...  
123 S. ...  
...*