

78-007695

IN CONSIDERATION of the ^{partial} payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to partially
HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND
by ARGO DEVELOPMENT COMPANY, INC., a corporation

on the following described real estate, to-wit:

LOT EIGHT (8) ARGO SECOND SUBDIVISION, HALL COUNTY, NEBRASKA, VILLAGE OF ALDA, NEBRASKA.

All other terms and conditions remain in full force and effect.

of Section _____, in Township _____, Range _____ of the _____ P. M.,
County, State of _____ which is recorded in Book 164 of Real Estate Mortgages, page 269,
of the records of said County.

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused
these presents to be executed by its ^{VICE} President and ^{SECRETARY} Corporate Seal to be affixed hereto this 22nd
day of November, 1978 HOME FEDERAL SAVINGS & LOAN
ASSOCIATION OF GRAND ISLAND

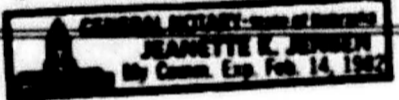
Witness: _____
By Stephen R. Beltzer Vice President Secretary
Stephen R. Beltzer, Cashier, Secretary

STATE OF NEBRASKA }
HALL County } ss. Attest
County, personally came Stephen R. Beltzer Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation
to me personally known to be the ^{VICE} President and identical person whose name is affixed to the above release and
acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed
of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year
last above written.

My commission expires Feb 14, 1980, Jeanette K. Jensen, Notary Public



RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No.
78- 007695

225

Grantor
Grantee
Numerical
1_2_3_4_

78 NOV 22 PM 4 01

State Of Nebraska
County Of Hall
Register Of Deeds
JEAN FISHEN

Jean Fishen

STATE OF

County }
 } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19... at... o'clock and

minutes... M., and duly recorded in Book

of... Mortgages

page.....

County Clerk

Deputy

Mr Carl Swathlow
Pl 5. 24. 45
11/21/78