

CORPORATION WARRANTY DEED

The Grantor, HOME LOAN CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Nebraska in consideration of Thirty-five Thousand Dollars (\$35,000.00) received from Grantee does grant, bargain, sell, convey and confirm unto DOUGLAS BOOKKEEPING SERVICE, INC., a Nebraska corporation, herein called the Grantee, the following described real property in Hall County, Nebraska:

The Westerly Twenty-nine (29) Feet of Lot Three (3) and all of Lot Four (4) in Block One Hundred Eight (108) in Railroad Addition to the City of Grand Island, Nebraska.

TO HAVE AND TO HOLD the above described premises together with all tenements, hereditaments and appurtenances thereto belonging, but subject to easements and restrictions of record, unto the Grantee and to Grantee's successors and assigns forever.

And the Grantor for itself and its successors does hereby covenant with the Grantee and with Grantee's successors and assigns that Grantor is lawfully seised of said premises; that they are free from encumbrance; that Grantor has good right and lawful authority to convey the same; and that Grantor warrants and will defend the title to said premises against the lawful claims of all persons whosoever.

IN WITNESS WHEREOF, Grantor has hereunto caused these presents to be signed by its President.

Dated November 20, 1978.

HOME LOAN CORPORATION

By *D. S. Hillis*
D. S. Hillis, President

STATE OF NEBRASKA)
(ss:
COUNTY OF HALL)

Before me, a Notary Public qualified in said County, personally came D. S. Hillis, President of Home Loan Corporation, a corporation, known to me to be the President and identical person who signed the foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

Witness my hand and Notarial Seal on November 20, 1978.

GENERAL NOTARY - State of Nebr.
PATRICIA A. JOHNSON
My Comm. Exp. Mar. 29, 1982

Patricia A. Johnson
Notary Public

My commission expires: *March 29, 1982*

NEBRASKA DOCUMENTARY
STAMP TAX
NOV 22 1978
38.50 BY *JKR*

STATEMENT ATTACHED

Entered as Document No.

78-007682

Grantee: H
Grantee: H
Numerical: 27
1-2-3-4

'78 NOV 22 PM 2 16

State Of Nebraska

County Of Hall

Register Of Deeds

JEAN FISHER

Jean Fisher



*Original Bookkeeping done
9/11/2005*