

78-007665

IN CONSIDERATION of the payment of the debt named therein, the OVERLAND NATIONAL BANK OF GRAND ISLAND hereby releases the mortgage made to

THE OVERLAND NATIONAL BANK by Randall L. Evans and Ona C. Evans

on the following described real estate, to-wit:

Lot 7, Buck Subdivision, Hall County, Grand Island, Nebraska

of Section , in Township , Range of the P. M., Hall County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. as Document No. 78-006413

IN TESTIMONY WHEREOF, the said OVERLAND NATIONAL BANK OF GRAND ISLAND has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 10th day of November, 1978.

Witness:

THE OVERLAND NATIONAL BANK OF GRAND ISLAND

By Michael T. Higgins, President

William Phillips, Cashier, Secretary

Attest

STATE OF NEBRASKA } ss. Hall County

On this 10th day of November, 1978 before me, the undersigned, a Notary Public in and for said

County, personally came Michael T. Higgins, President of the THE OVERLAND NATIONAL BANK OF GRAND ISLAND a Corporation

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, in said County the day and year last above written.

My commission expires 12/12/79, 1979 Karen M. Niedfelt, Notary Public

KAREN M. NIEDFELT

Notary Public - State of Nebraska

**RELEASE OF MORTGAGE**  
**CORPORATION**

FROM

TO

STATE OF

County } ss

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages Page \_\_\_\_\_

County Clerk

Deputy

Entered as Document No.

78-007665

383

Grantor 0  
Grantee 2  
Numerical 17  
1\_2\_3\_4\_

78 NOV 22 AM 10 17

State Of Nebraska

County Of Hall

Register Of Deeds

JEAN FISHBURN

*Jeane Lovell, Deputy*

OH13  
(not now)