

78- UU 7058

IN CONSIDERATION of the payment of the debt named therein, the Commercial National Bank & Trust Co., Grand Island, Nebraska, hereby releases the mortgage made to

Commercial National Bank & Trust Co. by Graham Construction Company, Inc. Grand Island, Nebraska

on the following described real estate, to-wit: Lot 2, in Jack Voss Horse Country Club, a Subdivision located in the SW 1/4 of Section 2, Township 11, North, Range 10, West of the 6th P. M., Hall County, Nebraska

of Section 2 in Township 11, Range 10 W of the 6th P. M., Hall County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document #76-001899

IN TESTIMONY WHEREOF, the said Commercial National Bank & Trust Co. has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 21st day of November, 19 78

Commercial National Bank & Trust Co.

By *Thomas J. Corkle* Vice, President  
*Stewart A. Benesh* Cashier, Secretary

Witness *Thomas J. Corkle*  
CORPORATE  
Attest  
STATE OF Nebraska  
Grand Island Hall County

On this 21st day of November, 19 78 before me, the undersigned, a Notary Public in and for said

County, personally came *Thomas J. Corkle*, Vice, President of the Commercial National Bank & Trust Co., Grand Island, Nebraska a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.  
My commission expires *April 22* 19 *1978*  
*Betty J. Judd* Notary Public

RELEASE OF MORTGAGE  
CORPORATION

FROM

Grantor C  
Grantee G  
Numerical 20  
1 2 3 4

TO

78 NOV 22 AM 10 10

State Of Nebraska  
County Of Hall

REGISTER OF DEEDS

JEAN FISHER

*Jeanne Kowal, Deputy*

STATE OF

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of

said county, the day of

19 , at o'clock and

minutes M., and duly recorded in Book

of Mortgages

Page

County Clerk

Deputy

*FILE  
NOV 19 1978*