

RELEASE OF MORTGAGE

In consideration of full payment and compliance with the conditions of a mortgage

made by Raymond E. Larson Jr. and Donna M. Larson, each in his and her own right and as spouse of each other,

to THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, on the

following described property, to-wit: The North One-Fourth (N $\frac{1}{4}$) of Lots One (1) and Two (2), in Sass Subdivision of a Part of the Northeast Quarter (NE $\frac{1}{4}$) of Section Fourteen (14), in Township Eleven (11) North, Range Nine (9) West of the Sixth Principal Meridian, Hall County, Nebraska.

which said mortgage bears date 19 , and

is recorded in Book 153 of mortgages on Page 466

of the records of Hall County, Nebraska, said Association hereby acknowledges full satisfaction of and releases the same.

In witness whereof the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, has caused this instrument to be signed by its President and attested by its Secretary this 17th day of November A.D., 19 78 .

The Equitable Building and Loan Association of Grand Island, Nebraska

By [Signature]
President

Attest [Signature]
Secretary

STATE OF NEBRASKA }
COUNTY OF HALL } ss.

On this 17th day of November A.D., 19 78, before me, a Notary Public

duly commissioned and qualified for and residing in said county, personally came R.E. Kinman and Maurice W. Sapp

to me known to be the identical persons whose names are affixed to the above release as President and Secretary of said Association and acknowledged the said instrument to be their voluntary act and deed and the voluntary act and deed of the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA.

Witness my hand and notarial seal the day and year last above written.



William L. Mclellan
Notary Public

My commission expires August 27, 1980

Entered as Document No.
78-007651

325

Grantor [Signature]
Grantee [Signature]
Numerical 1-2-3-4

78 NOV 21 PM 4 12

State Of Nebraska
County Of Hall

Register Of Deeds

JEAN FISHER

Jean Fisher, Deputy

RETURN HOME FEDERAL
P.O. NO. 1009