

78-007500

IN CONSIDERATION of the payment of the debt named therein, the Commercial National Bank & Trust Co., Grand Island, Nebraska hereby releases the mortgage made to

Commercial National Bank & Trust Co. by William L. Werner and Rosemary Werner Grand Island, Nebraska

on the following described real estate, to-wit: Lots One (1) and Two (2) in Block Fourteen (14), in Arnold & Abbott's Addition to the City of Grand Island, Nebraska, as surveyed, platted and recorded.

of Section _____ in Township _____ Range _____ of the _____ P. M., Hall County, State of Nebraska which is recorded in Book _____ of Real Estate Mortgages, page _____ of the records of said County. Document #78-001163

IN TESTIMONY WHEREOF, the said Commercial National Bank & Trust Co. has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 20th day of November, 19 78

Witness: *[Signature]* Attest

Commercial National Bank & Trust Co. By *[Signature]* Vice President, Cashier, Secretary

STATE OF Nebraska } ss. _____ County

On this 20th day of November, 19 78 before me, the undersigned, a Notary Public in and for said

County, personally came Floyd J. Sager, Vice, President of the Commercial National Bank & Trust Co., Grand Island, Nebraska a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written. My commission expires April 22, 1981. *[Signature]* Notary Public

RELEASE OF MORTGAGE
CORPORATION

Entered as Document No.

78- 007650

FROM

TO

Grantor [Signature]
Grantee [Signature]
Numerical 27
1-2-3-4

78 NOV 21 PM 4 12

State Of Nebraska

County Of Hall

Register Of Deeds

JEAN FISHER

[Signature]
Deputy

STATE OF

County of

Entered in Numerical index and filed for
record in the office of the Register of Deeds of

said county, the day of

19, at o'clock and

minutes M., and duly recorded in Book

of Mortgages

page

County Clerk

Deputy