

78-007632

Know all men, that we the undersigned in consideration of full payment of our claim, and other valuable consideration received, do hereby waive, relinquish and release the mechanics lien recorded in Book of Page 78-006276 of the Mechanic Lien Records of HALL County, State of NEBRASKA which covers the following described real estate situated in said county, to-wit:

LOT TWO (2) IN SUSSEX PLACE SUBDIVISION, SAID SUBDIVISION BEING A NORTH HALF OF THE SOUTHEAST QUARTER (N 1/2 N 1/2 N 1/2 SE 1/4). THE NORTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER (S 1/2 NE 1/4). EXCEPT THE NORTH SIXTY (60) ACRES THEREOF, ALL IN SECTION ELEVEN (11) TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE 6TH PM IN HALL COUNTY, NEBRASKA, SAID TRACT CONTAINING 49.43 ACRES, MORE OR LESS.

Dated this 21<sup>st</sup> day of NOVEMBER, 19 78

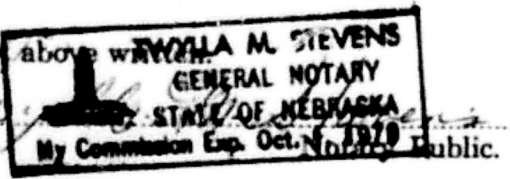
Brenda Peyton  
Merrill D. Peyton  
(Rainbow Pumping Co.)

Louella M. Stevens  
Louella M. Stevens

State of NEBRASKA }  
HALL County } ss.

On this day of NOVEMBER, 19 78, before me a Notary Public in and for said county, personally came to me known to be the identical person or persons who executed the foregoing release, and acknowledged the same to be his, her, or their voluntary act and deed.

Witness my hand and seal, in said County, the day and year last above written  
My commission expires the 1 day of Oct, 19 79



STATE OF NEBRASKA }  
County of HALL } ss.  
day of NOVEMBER, 19 78, at o'clock and minutes M.,  
and recorded in Book of at page.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the o'clock and minutes M., and recorded in Book of at page.

RECORDERS MEMO: Maarten Charles H. Judy C.  
W. Stoughton  
Reg. of Deeds

By \_\_\_\_\_ Reg. of Deeds  
Deputy

Entered as Document No.  
78- 007632

Grantor       
Grantee       
Numerical 20  
1 22 3 4

78 NOV 21 PM 1 40  
State Of Nebraska  
County Of Hall  
Register Of Deeds

JEAN FISHER  
*Jeanne Kowal, Deputy*

*Rainbow Dr. Texas Printing*  
*3004 X 17th*  
*C. I.*