

78-007611

PARTIAL  
203% - RELEASE OF MORTGAGE - Corporation

The Huffman General Supply House, Lincoln, Nebr.

IN CONSIDERATION of the payment of the debt named therein, The MINISTER'S LIFE AND CASUALTY UNION, A Minnesota Corporation  
MINISTER'S LIFE AND CASUALTY hereby releases the mortgage made to

Ellermeier by Fred M. Janisch, James Bamford and Marlyn G.  
on the following described real estate, to-wit: Lots 9, 10, 11 and 12, Riverside Estates, Unit I, a Grand Island subdivision

of Section 28, in Township 14N, Range 9W of the 6 P. M., Hall  
County, State of Nebraska which is recorded ~~W/FILE~~ ~~X/RECORDED~~ ~~X/INDEXED~~ ~~X/FILED~~ 78-006005  
of the records of said County. As document #78-003413 and clarified by document has caused

IN TESTIMONY WHEREOF, the said The Ministers Life and Casualty Union  
these articles to be executed by its president and its Corporate Seal to be affixed hereto this 17th  
day of November, 1978 vice

Witness  
STATE OF MINNESOTA  
HENNEPIN COUNTY  
Attest  
} ss.  
County

By Michael Flannigan Vice, President  
~~Secretary~~ ~~Secretary~~

On this 17th day of November, 1978  
before me, the undersigned, a Notary Public in and for said  
Vice, President of the

County, personally came Michael Flannigan  
The Ministers Life and Casualty Union a Corporation  
to me personally known to be the President and identical person whose name is affixed to the above release and  
acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed  
of said Corporation.

Witness my hand and Notarial Seal at Minneapolis, Minnesota  
last above written. My commission expires August 10, 1984.  
Mary Jo Huesman Notary Public  
My Commission Expires Aug. 10, 1984.

Entered as Document No. 7-25

**RELEASE OF MORTGAGE**

CORPORATION

78-007611

FROM

Grantor M-B-E  
Grantee 181  
Numerical 1-2-3-4

TO

78 NOV 20 PM 4 17

State Of Nebraska  
County Of Hall

Register Of Deeds  
JEAN FISHER

*Jean Fisher*

STATE OF

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of

19... at... o'clock and

minutes... M., and duly recorded in Book

of... Mortgages

Page.....

County Clerk

Deputy

*Boyer name [unclear]*  
*PO [unclear]*

*7416-0, [unclear]*