

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by JOHN R. MILLER AND LEONA M. MILLER, husband and wife, each in his and her own right and as spouse of the other on the following described real estate, to-wit:
 LOT THREE (3), BLOCK TWENTY-TWO (22), PACKER AND BARR'S SECOND ADDITION TO THE CITY OF GRAND ISLAND, NEBRASKA

of Section _____ in Township _____, Range _____ of the _____ P. M., HALL County, State of NEBRASKA which is recorded in Book 172 of Real Estate Mortgages, page 70 of the records of said County.

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its ^{vice} ^{secr} President and its Corporate Seal to be affixed hereto this 17th day of November, 1978
 HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

Witness: _____
 By Stephen R. Beltzer Vice President Secy.
 _____, Cashier Secretary

Attest
 STATE OF NEBRASKA }
 HALL County } ss. On this 17th day of November, 1978 before me, the undersigned, a Notary Public in and for said County, personally came Stephen R. Beltzer Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the ^{vice} ^{secr} President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.
 My commission expires Feb 14, 1982
Jeanette K. Jensen Notary Public



RELEASE OF MORTGAGE
CORPORATION

Entered as Document No.

78-007610

FROM

TO

78 NOV 20 PM 4 17

Grantor H
Grantee M
Numerical 14
1 2 3 4

State Of Nebraska
County Of Hall

REGISTER OF DEEDS
JEAN FISHER

Jean Fisher

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of

said county, the _____ day of _____

19____, at _____ o'clock and _____

minutes _____ M., and duly recorded in Book _____

of _____ of _____ Mortgages

Page _____

County Clerk

Deputy

Re: John R. Miller
338 N. Cass
M.O. No. 68801