Filed for record	and enter			
n	SHALL SHOW HERE THE SHALL SHOW THE SHALL SHOW	ito'clock_	Non-Barbard Hills of Bridge Con.	
nd recorded in Deed F			Page	
County Clerk or Register of Deed		Deputy County C Deputy Register		
78- UU7606	3	WARRANTY D	EED	
John E. Rohrer ore, in consideration			One and 00/100	led the grantor whether one or (531.00_
eceived from grantee	, does gr Hall Co		11, convey and cor	nfirm unto
erein called the gra Hall		ther one or more, _County, Nebraska		scribed real property in
tract of land compri the 6th P.M., Hall				wnship 10 North, Range 10 West
North, Range 10 said Section 11, point of beginni said Section 11, feet; thence Sou West, thirty-one 03 ⁰ 14'45" West, South 00 ⁰ 23'00"	West; The five hung; Then five hund th 89°37 and fif two hund west, th 0) feet	ence North 00°23' ndred eighty-nine ce North 00°23'00 ndred thirty-one '00" East, fifty ty-for hundredths red and twenty-fi ree hundred (300)" East, along the and fifty-four hu (50.0) feet; Then s (31.54) feet; th	e West line of 589.2) feet to the West line of ndredths (531.54) ce South 00 ⁰ 23'00" ence North 0.25) feet; thence North 89 ⁰ 37'00"
	<	TATEMENT ATTACHED	ST	DOCUMENTARY AMP TAX 20 1978 #2 OGR
and appurtenances the And the grantor that grantor is lawfu	ereto bel does her ully seis	onging unto the greby covenant with ed of said premis	grantee and to grantee and ses; that they are	with all tenements, hereditamentee's heirs and assigns forevewith grantee's heirs and assign free from enbumbrance.
warrants and will def persons whomsoever.	fend the	title to said pre	emises against the	the same; and that grantor lawful claims of all
Date 1 Pard 15,	197	8	Q	for F Delson
	THE THE THE PARTY OF THE PARTY		0	Jul Nowal
		MAN MICHIGAN MAN AND AND AND AND AND AND AND AND AND A		
STATE OF NEBRASKA, CO	DUNTY OF_	dell	_:	,
/o Tre	n to me t going ins	to be the identic	al person or perso owledged the execu	for said County, personally cannot be signed the tion thereof to be his,
COMMISSION TO				13 1078
was at a series	ess my no	and and notarial	seal on They	0, 1770
OF NEBRISH			ha Ruig	

78- 007606

Grantee Numerical

278 NOV 20 PM 2

State Of Nebraska
County of Hall
Register Of Detca
JEAN FISHER

County Clark