	Corporation	The Huffman General Supply House, Lincoln, Nebr.
78- 007596	nactial	
IN CONSIDERATION of t	ha payment of the Je	bt named therein, the HOME FEDERAL SAVINGS & LOAN
SSOCIATION OF GRAND ISLA	ND	hereby/releases the mortgage made to
IOME FEDERAL SAVINGS & LO	AN ASSOCIATION O	
		MID CONTINENT ENTERPRISES, INC.
the following described real esta	te, to-wit:	
		IVISION ONE TO THE VILLAGE OF DONIPHAN,
ALL COUNTY, NEBRASKA		the terms of the treende of contrining,
II other terms and condi	tions remain in	full force and effect
Section in Toronchi	A Panas	
waty. State of NERDASKA	p , nange which is recorded	of the P. M., HALL
the records of said County.	Docum	in Book of Real Estate Mortgages, page
IN TECTIONIS CONTRACTOR	OF, the said HOME F	EDERAL SAVINGS & LOAN ASSOCIATION has conved
IN TESTIMONY WHERE	S do an a	EVENAL SAVINGS & LOAN ASSOCIATION has coused
ese presents to be executed by its	president and its Corr	porate Seal to be affixed hereto this 15th
ese presents to be executed by its y of November	president and its Corj , 19 ⁷⁸	horate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN
ise presents to be executed by its y of November	president and its Corr	HOME FEDERAL SAVINGS & LOAN ASSOCLATION OF GRAND ISLAND
ise presents to be executed by its y of November itness:	president and its Corr	HOME FEDERAL SAVINGS & LOAN ASSOCLATION OF GRAND ISLAND
ise presents to be executed by its y of November itness:	president and its Corj , 19 ⁷⁸	By Stephen R. Beltzer
se presents to be executed by its y of November itness:	president and its Corj , 19 ⁷⁸ Attest	borate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Control Control Stephen R. Beltzer Stephen R. Beltzer
se presents to be executed by its y of November itness: ATE OF NEBRASKA	president and its Corj , 19 ⁷⁸ Attest	orate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Control C
ATE OF NEBRASKA	president and its Corj , 19 ⁷⁸ Attest County	orate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Control C
ATE OF NEBRASKA	president and its Corj , 19 ⁷⁸ Attest County	orate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Control C
ise presents to be executed by its y of November itness: CATE OF NEBRASKA HALL unty, personally came	president and its Corr , 19 ⁷⁸ Attest County Ss.	orate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Control of this 15th day of November 10, 78 before me, the undersigned, a Notary Public in and for said Stephen R. Beltzer VicePresident of the
ATE OF NEBRASKA HALL Net personally came. Net personally came. NEBRASKA HALL	President and its Corj , 19 ⁷⁸ Attest County AN ASSOCIATION O President and identi	orate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Carbon R. Beltzer Viceresident Sectory On this 15th day of November 10.78 before me, the undersigned, a Notary Public in and for said Stephen R. Beltzer VicePresident of the E GRAND ISLAND a Corporation cal person whose name is affired to the above of the
ATE OF NEBRASKA HALL November November November NOVE FEDERAL SAVINGS & LO ME FEDERAL SAVINGS & LO me personally known to be the knowledged the execution there	President and its Corj , 19 ⁷⁸ Attest County AN ASSOCIATION O President and identi	orate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Carbon R. Beltzer Viceresident So Stephen R. Beltzer , Cathler Secretary On this 15th day of November 10.78 before me, the undersigned, a Notary Public in and for said Stephen R. Beltzer VicePresident of the F GRAND ISLAND a Corporation cal person whose name is affired to the above of the
TATE OF NEBRASKA MATE OF NEBRASKA MALL	President and its Corr , 19 ⁷⁸ Attest County AN ASSOCIATION O President and identi of to be his voluntar	orate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Control Contro
ese presents to be executed by its y of November itness: ATE OF NEBRASKA HALL Munty, personally came. OME FEDERAL SAVINGS & LO me personally known to be the knowledged the execution there said Corporation. Witness my hand and Notaria	President and its Corr , 19 ⁷⁸ Attest County AN ASSOCIATION O President and identi of to be his voluntar	orate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Carbon R. Beltzer Viceresident So Stephen R. Beltzer , Cathler Secretary On this 15th day of November , 19.78 before me, the undersigned, a Notary Public in and for said Stephen R. Beltzer VicePresident of the F GRAND ISLAND a Corporation cal person whose name is affired to the above of the
ese presents to be executed by its y of November "itness: "ATE OF NEBRASKA HALL wunty, personally came. OME FEDERAL SAVINGS & LO me personally known to be the knowledged the execution there said Corporation. Witness my hand and Notaria at above written.	President and its Corj , 19 ⁷⁸ Attest County AN ASSOCIATION O President and identi of to be his voluntar I Seal at Grand 15	porate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Cathery Secretory On this 15th day of November 10.78 before me, the undersigned, a Notary Public in and for said Stephen R. Beltzer VicePresident of the F GRAND ISLAND a Corporation cal person whose name is affixed to the above release and by act and deed as such officer, and the voluntary act and deed Iand. Nebraska in said County the day and year
ATE OF NEBRASKA MATE OF NEBRASKA HALL Unty, personally came. OME FEDERAL SAVINGS & LO me personally known to be the knowledged the execution there said Corporation. Witness my hand and Notaria t above written.	President and its Corr , 19 ⁷⁸ Attest County AN ASSOCIATION O President and identi of to be his voluntar	orate Seal to be affixed hereto this 15th HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Control Contro

ł

The Huffman General Supply House, Lincoln, Nebr.

語いないの

Page	19 , at o'clock and minutes M., and duly recorded in Book	said county, the day of	STATE OF County	70	FROM	RELEASE OF MORTGAGE
------	---	-------------------------	-----------------	----	------	---------------------

Entered as Document No. 78-007596

1:1

Grantor 4 Grantee 720 Numerical 6200

78 NOV 20 AM 10 48

State Of Nebraska County Of Hall

JEAN FISHIN

County Clerk

Deputy

Pol 1221

8