

78-007596

IN CONSIDERATION of the ^{partial} payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby/releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND partially by MID CONTINENT ENTERPRISES, INC.

on the following described real estate, to-wit:

LOT THIRTY ONE (31) IN BISON MEADOWS SUBDIVISION ONE TO THE VILLAGE OF DONIPHAN, HALL COUNTY, NEBRASKA

All other terms and conditions remain in full force and effect

of Section _____, in Township _____, Range _____ of the _____ P. M., HALL County, State of NEBRASKA which is recorded in Book _____ of Real Estate Mortgages, page _____ of the records of said County. Document # 78-006257

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its ^{vice} president and its ^{secr.} Corporate Seal to be affixed hereto this 15th day of November, 1978 HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

Witness:

By Stephen R. Beltzer Vice President Secy.
Stephen R. Beltzer ~~Cashier~~ Secretary

Attest

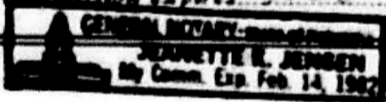
STATE OF NEBRASKA }
HALL County } ss.

On this 15th day of November, 1978 before me, the undersigned, a Notary Public in and for said Stephen R. Beltzer Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the ^{vice} President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14, 1982, 1982 Janette K. Jensen Notary Public



RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No.
78- 007596

Grantor
Grantee
Numerical
1_2_3_4_

78 NOV 20 AM 10 48

State Of Nebraska
County Of Hall

REGISTER U LECUS
JEAN FISHIN
Jean Fishin

STATE OF

County }
 }ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19... at ... o'clock and
minutes... M., and duly recorded in Book

of ... Mortgages

Page.....

County Clerk

Deputy

Thomas B. Smith
12/1/1941