

78-007587

IN CONSIDERATION of the payment of the debt named therein, the OVERLAND NATIONAL BANK OF GRAND ISLAND hereby releases the mortgage made to

THE OVERLAND NATIONAL BANK by LOREN L. DENNHARDT and DOROTHY DENNHARDT, Husband and Wife on the following described real estate, to-wit:

Lot Ten (10) Block No. Eleven (11) in Bonnie Brae Addition to the City of Grand Island, Hall County, Nebraska

of Section in Township, Range of the P. M., Hall County, State of Nebraska which is recorded in Book 164 of Real Estate Mortgages, page 542 of the records of said County.

IN TESTIMONY WHEREOF, the said OVERLAND NATIONAL BANK OF GRAND ISLAND has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 16th day of November, 1978.

Witness:

GENERAL NOTARY - State of Nebr. LARRY McCOIG My Comm. Exp. April 5, 1980

Handwritten signatures of Michael T. Higgins (President) and another individual (Cashier, Secretary) over the printed name of OVERLAND NATIONAL BANK OF GRAND ISLAND.

STATE OF NEBRASKA } Attest On this 16th day of November, 1978. HALL } ss. before me, the undersigned, a Notary Public in and for said County

County, personally came Michael T. Higgins, President of the OVERLAND NATIONAL BANK OF GRAND ISLAND, a Corporation

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, in said County the day and year last above written.

My commission expires 4-5, 1980, Larry M. McCoy, Notary Public

RELEASE OF MORTGAGE
CORPORATION

Entered as Document No.
78-007587

FROM

Grantee 0
Grantor 02
Numerical 1-2-3-4

TO

78 NOV 20 AM 10 09

State Of Nebraska
County Of Hall

STATE OF

County of _____

Register Of Deeds
JEAN FISHER
Jean Fisher

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____

19 _____, at _____ o'clock and

minutes _____ M. and duly recorded in Book

_____ of _____ Mortgages

Page _____

County Clerk

Deputy