

# RELEASE OF MORTGAGE

In consideration of full payment and compliance with the conditions of a mortgage made by **Goerge L. Holder, a single person**

to THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, on the following described property, to-wit: **Lot Fifteen (15) of Abrahamson's Subdivision of Block Forty-Two (42) of Charles Wasmer's Second Addition to the City of Grand Island, Hall County, Nebraska.**

which said mortgage bears date **18th day of July** 19 **75**, and is recorded in Book **169** of mortgages on Page **661** of the records of Hall County, Nebraska, said Association hereby acknowledges full satisfaction of and releases the same.

In witness whereof the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, has caused this instrument to be signed by its President and attested by its Secretary this **14th** day of **November** A.D. 19 **78**.

### The Equitable Building and Loan Association of Grand Island, Nebraska

By \_\_\_\_\_  
President

Attest *Maurice W. Sapp*  
Secretary

STATE OF NEBRASKA }  
COUNTY OF HALL } ss.

On this **14th** day of **November** A.D., 19 **78**, before me, a Notary Public duly commissioned and qualified for and residing in said county, personally came **R.E. Kinman and Maurice W. Sapp**

to me known to be the identical persons whose names are affixed to the above release as President and Secretary of said Association and acknowledged the said instrument to be their voluntary act and deed and the voluntary act and deed of the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA.

Witness my hand and notarial seal the day and year last above written.



*William L. McClellan*  
Notary Public

My commission expires *August 12, 1980*

Entered as Document No.  
78- 007584

Grantee 2  
Numerical 11  
1-2-3-4

78 NOV 20 AM 10 09  
State Of Nebraska  
County Of Hall  
Register Of Deeds  
JEAN FISHER  
*Jean Fisher*

G. I. ABSTRACT

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