

78-007565

PARTIAL

RELEASE OF MORTGAGE

Nº 32162 A

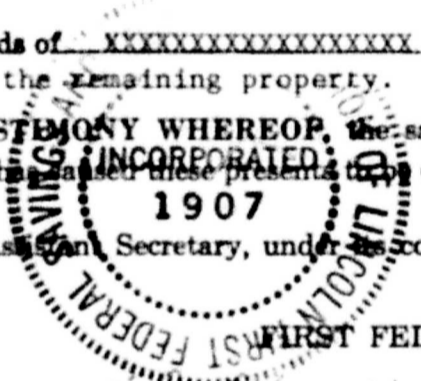
Loan 28038 - 1 - 17
NUMBER BR. TYPE

IN CONSIDERATION of the ~~full~~ partial payment of the debt named therein, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, a United States Corporation, hereby releases the mortgage made by MID CONTINENT ENTERPRISES, INC.

to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN on the following described property: Lot Twenty-Five (25), Twenty-Six (26), Twenty-Seven (27), and Twenty-Four (24) Block Six (6), Unit Three Continental Gardens, an addition to the city of Grand Island, Hall County, Nebraska

which is recorded in Book 167 of Real Estate Mortgages/as Instrument Number XXXX /on Microfilm Roll Number XXXX, Page 599 of the records of Hall County, Nebraska, and also releases the assignment of rents which is recorded in Book XXXXX of Page XXXXXX of the records of XXXXXXXXXXXXXXXXXXXX County, Nebraska, reserving, however, its first mortgage lien on the remaining property.

IN TESTIMONY WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN has caused these presents to be executed by its President/~~Executive Vice President~~ and attested by its Secretary/Assistant Secretary, under its corporate seal, this 8th day of November A.D. 1978.
Attest:

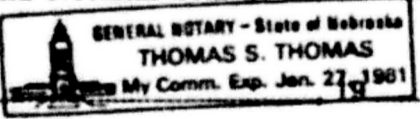


FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN,
By Charles H. Thorne
Its President/~~Executive Vice President~~

In Presence of Thomas S. Thomas
Secretary/Assistant Secretary

STATE OF NEBRASKA, }
DOUGLAS COUNTY } ss.
County personally came Charles H. Thorne, President of the First Federal Savings and Loan Association of Lincoln, to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said First Federal Savings and Loan Association of Lincoln.

Witness my hand and Notarial Seal at Omaha, Nebraska, in said County the day and year last above written.
My commission expires Jan. 27, 1981
Thomas S. Thomas, Notary Public



Register of Deeds Index

When recorded to be returned to:

Loan No. _____
Name _____

NAME _____
STREET ADDRESS _____
P. O. BOX _____
CITY STATE ZIP CODE _____

Grantee 77
Numerical 27
1 2 3 4

NOV 17 PM 1 37

State Of Nebraska
County Of Hall
Register Of Deeds
JEAN FISHER

Jean Fisher

*Med - Bertwick Fisheries
12/13/65*