

78-007564

GRAND ISLAND NE

IN CONSIDERATION of the payment of the debt named therein, the FIRST SAVINGS COMPANY, hereby releases the mortgage made to

FIRST SAVINGS COMPANY, GRAND ISLAND NE by DANIEL W COCKSON & KAREN C COCKSON, HUSBAND AND WIFE, EACH IN HIS AND HER OWN RIGHT, AND AS SPOUSE OF EACH OTHER on the following described real estate, to-wit: WESTERLY SEVENTY (70) FEET OF LOT TWO (2) AND THE WESTERLY SEVENTY (70) FEET OF THE NORTH FORTY SEVEN (47) FEET OF LOT FOUR (4), IN BLOCK NINETEEN IN SCARFF'S ADDITION TO WEST LAWN, IN THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA

of Section \_\_\_\_\_, in Township \_\_\_\_\_, Range \_\_\_\_\_ of the \_\_\_\_\_ P. M., HALL County, State of NEBRASKA which is recorded in Book 166 of Real Estate Mortgages, page 269 of the records of said County.

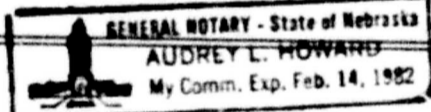
IN TESTIMONY WHEREOF, the said FIRST SAVINGS COMPANY has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this TWENTY-SEVENTH day of OCTOBER, 19 78

Witness: \_\_\_\_\_ R. KEITH JOBES \_\_\_\_\_ By \_\_\_\_\_, President \_\_\_\_\_, Cashier, Secretary

STATE OF NEBRASKA } Attest } On this 27th day of OCTOBER, 19 78 before me, the undersigned, a Notary Public in and for said County, personally came R. KEITH JOBES, President of the

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at GRAND ISLAND NE, in said County the day and year last above written. My commission expires Feb 14, 1982



RELEASE OF MORTGAGE  
CORPORATION

Entered as Document No.  
78-007564

FROM

Grantor       
Grantee       
Numerical 13  
1\_\_2\_\_3\_\_4\_\_

TO

78 NOV 17 PM 12 13  
State Of Nebraska  
County of Hall

STATE OF

County } ss

Register of Deeds  
JEAN FISHER  
*Jean Fisher*

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of

19... at ... o'clock and  
minutes... M., and duly recorded in Book

Page... of... Mortgages

County Clerk

Deputy

*Handwritten notes:*  
11/17/78  
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