

78- 007557

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by GREGORY D. MEHRING, a single person

on the following described real estate, to-wit:

LOT SEVEN (7), KENTISH HILLS SUBDIVISION, LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (S 1/2 N 1/2 SW 1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA.

of Section in Township, Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document # 77-002978

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its President and its Corporate Seal to be affixed hereto this 27th day of April, 1978 HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

By Stephen R. Beltzer, President Vice-President-Secretary

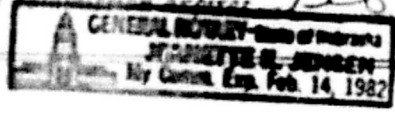
Attest

STATE OF NEBRASKA } ss. On this 27th day of April, 1978 before me, the undersigned, a Notary Public in and for said County, personally came Stephen R. Beltzer, Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14, 1982 Granite K Jensen, Notary Public



RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No.

78- 007557

Grantor H
Grantee W
Numerical 23
1 2 3 4

78 NOV 17 PM 12 12

State Of Nebraska
County Of Hall

Register Of Deeds
JEAN FISHER

Jean Fisher

STATE OF

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19....., at.....o'clock and

minutes.....M., and duly recorded in Book

of.....Mortgages

page.....

County Clerk

Deputy