

78-007555

IN CONSIDERATION of the payment of the debt named therein, the Bank of Doniphan Doniphan, Nebraska hereby releases the mortgage made to Laurie J. Adams a Single Person and Gayle Stutheit a Single Person by

on the following described real estate, to-wit:

of Section in Township Range of the P M. Hall County, State of Nebraska which is recorded in Book 18-002533 of Real Estate Mortgage page of the records of said County.

IN TESTIMONY WHEREOF, the said Bank of Doniphan, Doniphan, Nebraska has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this day of November 16 19 78

Bank of Doniphan, Doniphan, NE

By [Signature] President [Signature] Cashier, Secretary

Attest

On this 16th day of November 1978 before me, the undersigned, a Notary Public in and for said

STATE OF Nebraska

Hall

County

George H. Wanitschke President of the Bank of Doniphan

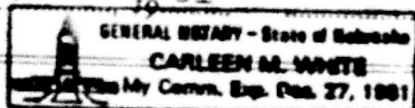
County, personally came

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Doniphan in said County the day and year last above written

My commission expires December 27 19 81

Carleen M. White Notary Public



A tract of land in the southeast corner of the SE/4 of Sec. 27, T. 9N., R. 10, W. of the 6th P.M., Hall County, Nebraska, more particularly described as follows:

Beginning at a point on the easterly line of said SE/4 and on the northerly line of the Hall County Highway Right-of-Way being 45.00 ft. northerly from the southeast corner of said SE/4; thence running westerly along said Right-of-Way line 180.59 ft; thence deflecting right and running northerly parallel to the easterly line of said SE/4 147.58 ft.; thence deflecting right and running easterly parallel to said Right-of-Way line 180.59 ft. to a point on the easterly line of said SE/4; thence deflecting right and running southerly along the easterly line of said SE/4 147.58 ft. to the point of beginning, containing 0.6118 acres more or less.

RELEASE OF MORTGAGE
CORPORATION

FROM

Grantor
Grantee
Numerical
1 2 3 4

Entered as Document No.

78-007555

TO

1978 NOV 17 PM 12 12

State Of Nebraska
County of Hall

REGISTER OF DEEDS
JEAN FISHEN

Jean Fishen

STATE OF

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19 at o'clock and

minutes M., and duly recorded in Book

of Mortgages

page

County Clerk

Deputy

G. I. ABSTRACT