

# RELEASE OF MORTGAGE

In consideration of full payment and compliance with the conditions of a mortgage made by **Richard S. Cavenee and Colleen M. Cavenee**, the sole and only partners of, and **D/B/A, D & C Co., a partnership**,

to **THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA**, on the following described property, to-wit: **Lot Four (4) in Block one hundred twenty-one (121) in Koenig & Wiebe's Addition to the City of Grand Island, Hall County, Nebraska.**

which said mortgage bears date **May 1** 19**73**, and is recorded in Book **161** of mortgages on Page **111** of the records of Hall County, Nebraska, said Association hereby acknowledges full satisfaction of and releases the same.

In witness whereof the said **THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA**, has caused this instrument to be signed by its President and attested by its Secretary this **5th** day of **March** A.D., 19**75**.

**The Equitable Building and Loan Association of Grand Island, Nebraska**

By *Irving D. Augustine*  
President  
Attest *E. J. Kokrda*  
Secretary



STATE OF NEBRASKA }  
COUNTY OF HALL } ss.

On this **5th** day of **March** A.D., 19**75**, before me, a Notary Public duly commissioned and qualified for and residing in said county, personally came **Irving D. Augustine and E. J. Kokrda**

to me known to be the identical persons whose names are affixed to the above release as President and Secretary of said Association and acknowledged the said instrument to be their voluntary act and deed and the voluntary act and deed of the said **THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA**.

Witness my hand and notarial seal the day and year last above written.



*W. H. McKeag*  
Notary Public  
My commission expires *August 31, 1978*

Release of Mortgage

THE EQUITABLE BUILDING AND  
LOAN ASSOCIATION  
OF GRAND ISLAND, NEBRASKA  
TO

STATE OF NEBRASKA }  
COUNTY OF HALL } ss.

Entered on numerical index and filed  
for record in the Register of Deeds office  
of said county the \_\_\_\_\_ day of

\_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock  
and \_\_\_\_\_ minutes \_\_\_\_\_ m. and recorded

in Book \_\_\_\_\_ of Releases and  
Assignments on Page \_\_\_\_\_

\_\_\_\_\_  
Register of Deeds

\_\_\_\_\_  
Deputy

Fees \$ \_\_\_\_\_

Mail to \_\_\_\_\_

Entered as Document No.

78-007544

Grantor                       
Grantee                       
Numerical 2-7  
1\_2\_3\_4\_

78 NOV 16 PM 4 17

State Of Nebraska  
County Of Hall

REGISTER OF DEEDS  
JEAN FICHTEN

*Jean Fichten*

325  
3/2

Return Home Federal  
P.O. Box 1009  
Loan # \_\_\_\_\_