## 20315-RELEASE OF MORTGAGE-Corporation

The Huffman General Supply House, Lincoln, Nebr.

IN CONSIDERATION of the payment of the debt named therein the HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF GRAND ISLAND, hereby releases the mortgage made to

by HAROLD F. WILLIAMS AND BEATRICE C. WILLIAMS, on the following described real estate, to-wii:

Lot 5, in Block I, Westroads Estates 2nd Subdivision, Hall County, Nebraska.

of the records of said County.  IN TESTIMONY WHEREOF, these presents to be executed by its/bre	Range as document the 77-002252 P. M., Hall which is recorded in Book of Real Estate Mortgages, page  the said Home Federal Savings and Loan Association has caused sident and its Corporate Seal to be affixed hereto this
Witness:	HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF GRAND I AND, By Stephen R. Belfrer, Vice President
STATE OF NEBRASKA	
HALL	Stephen R. Beltzer   County   Secretary   Secretary
Home Federal Savings and Lo	an Association of Grand Island
acknowledged the execution thereof to of said Corporation.	esident/and identical person whose name is affixed to the above release and o be his voluntary ect and deed as such officer, and the voluntary act and deed
My commission expires November	TOTAL ACTION OF THE DEBOTAL L. KIMBLE Notary Public Ly Comm. Exp. Nov. 23, 1979

## RELEASE OF MORTGAGE

FROM

	Page	19 ot	Entered in l record in the of said county, the	STATE OF	
	oj.	M., and duly r	Numerical Inde		то
County Clerk	Morigages	d'clock and duly recorded in Book	County s x and filed for ster of Deeds of		

78.	Entered	
1	as	
0	Do	
7	)ocumen	
5 -	mei	
壬	-	
$\vdash$	Z o	

Grantor X
Grantee 4

Numerical 20

1 2 3 4

State Of Nebreska
County of Hall
Register Of Lects
JEAN Fleghth

The Huffman Georral Supply House, Lincoln. Nebr.

Forward To: Harold FWilliams

Deputy

3540 Schröder Ave brand Island, NE 68801