

78-007528

IN CONSIDERATION of the payment of the debt named therein, the FIRST SAVINGS COMPANY, GRAND ISLAND NE 68801 hereby releases the mortgage made to

FIRST SAVINGS COMPANY, GRAND ISLAND NE by ROBERT GREEN AND VIOLA A GREEN, HUSBAND AND WIFE, EACH IN HIS AND HER OWN RIGHT, AND AS SPOUSE OF EACH OTHER on the following described real estate, to-wit: LOT 10 IN BLOCK "E" IN PARKVIEW SUBDIVISION, AN ADDITION TO THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA

of Section , in Township , Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book 167 of Real Estate Mortgages, page 260 of the records of said County.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS COMPANY has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this FIFTEENTH day of NOVEMBER, 19 78

Witness:

FIRST SAVINGS COMPANY  
By *[Signature]* President  
*[Signature]* Cashier, Secretary

Attest  
STATE OF NEBRASKA  
HALL County } ss.

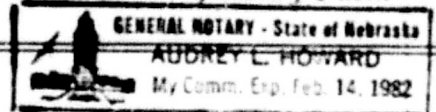
On this 15th day of NOVEMBER 19 78 before me, the undersigned, a Notary Public in and for said

County, personally came R KEITH JOBES, President of the FIRST SAVINGS COMPANY a Corporation

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at GRAND ISLAND NE, in said County the day and year last above written.

My commission expires Feb 14 1982 *[Signature]* Notary Public



RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

Entered as Document No. **Z8-007528**

Grantor E  
Grantee G  
Numerical 7  
1 2 3 4

**78 NOV 16 PM 2 04**

State Of Nebraska  
County Of Hall

Register Of Deeds  
**JEAN FISHER**

*Jean Fisher*

STATE OF

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of

19 at o'clock and

minutes M., and duly recorded in Book

of Mortgages

page

County Clerk

Deputy