

007494

IN CONSIDERATION of the payment of the debt named therein, the FIVE POINTS BANK hereby releases the mortgage made to Robert Green and Viola A. Green, Husband and wife, each in his or her own individual right and as spouse by FIVE POINTS BANK

on the following described real estate, to-wit:

Lot Ten (10), in Block "E", in Parkview Subdivision of the Northeast Quarter (NE 1/4) of Section Twenty-nine (29), and the Northwest Quarter (NW 1/4) of Section Twenty-eight (28), Township Eleven (11), North, Range Nine (9), West of the 6th P.M., Part of Parkview, Hall County, Nebraska

of Section in Township Range of the No. 77-003506 P. M. Hall County, State of Nebraska which is recorded in XXXX Doc. No. of Real Estate Mortgages, page of the records of said County.

IN TESTIMONY WHEREOF, the said FIVE POINTS BANK has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 7th day of November, 1978

Witness:

Marge Rauer

By William W. Marshall III, President

Attest

STATE OF NEBRASKA

Hall County

On this 7th day of November, 1978, before me, the undersigned, a Notary Public in and for said

County, personally came William W. Marshall III, President of the FIVE POINTS BANK a Corporation

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires 19

LEONORA A. CORNELIUS

Leona A. Cornelius, Notary Public

By Comm. Exp. July 27, 1979

FIVE POINTS BANK also releases the mortgages made to Robert Green and Viola A. Green, Husband and wife, each in his or her own individual right and as spouse by FIVE POINTS BANK on the above described property showing the following filed information:

DATE FILED: 3/25/75	DATE FILED: 11/2/76	DATE FILED: 3/14/77
BOOK 168	Document No. 76006337	DOCUMENT NO. 77001234
PAGE 311	AMOUNT \$4,200.00	AMOUNT \$5,000.00
AMOUNT \$32,000.00		
DATE FILED: 6/28/77		
DOCUMENT NO. 77003506		
AMOUNT \$14,800.00		

Entered as Document 28

Z8- 007494

Carter *J*
Grant No. *24*
Number *8*
1 *2* 3 *4*

*78 NOV 15 AM 10 52

State of Illinois
County of Hall

Register of Deeds
JEAN FISHER

James H. Fisher

G. I. ABSTRACT