

78-007482

IN CONSIDERATION of the payment of the debt named therein, the FIRST SAVINGS COMPANY, GRAND ISLAND, NE 68801 hereby releases the mortgage made to

FIRST SAVINGS COMPANY, GRAND ISLAND NE 68801, CHARLES M ANSON, A SINGLE PERSON AND WALTER M ANSON AND DOROTHY M ANSON, HUSBAND AND WIFE OF EACH OTHER AND EACH IN HIS AND HER OWN RIGHT

on the following described real estate, to-wit: LOT TWENTY-FOUR (24), VILLA MAR DEE SUBDIVISION, CITY OF GRAND ISLAND NEBRASKA HALL COUNTY

of Section _____, in Township _____, Range _____ of the _____ P. M., HALL County, State of NEBRASKA which is recorded in Book _____ of Real Estate Mortgages, page _____ of the records of said County. DOCUMENT 77-004447

IN TESTIMONY WHEREOF, the said FIRST SAVINGS COMPANY has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this TENTH day of NOVEMBER, 19 78

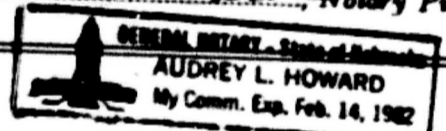
Witness: _____ R. KEITH JOBES, President By _____, Cashier, Secretary

Attest _____ NEBRASKA _____ County } ss.

On this 10th day of NOVEMBER, 19 78 before me, the undersigned, a Notary Public in and for said _____ County, personally came R KEITH JOBES, President of the FIRST SAVINGS COMPANY

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at GRAND ISLAND NEBRASKA, in said County the day and year last above written. My commission expires Feb 14, 1982 Audrey L. Howard, Notary Public



RELEASE OF MORTGAGE
CORPORATION

FROM

Grator
C/O No.
Numerical
1 2 3 4

TO

'78 NOV 15 AM 10 25

State Of Nebraska
County Of Hall

Register Of Deeds
JEAN FISHER

Jean Fisher

STATE OF

County }
} ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____

19____, at _____ o'clock and _____
minutes _____ M., and duly recorded in Book

Page _____ of _____ Mortgages

County Clerk

Deputy

Handwritten notes:
L...
E...
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