

78-007476

RELEASE OF MORTGAGE

No 32164 A

Loan 30279 - 1 - 18

IN CONSIDERATION of the full payment of the debt named therein, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, a United States Corporation, hereby releases the mortgage made by Russell D. Monie, Jr. and Dianna L. Monie, husband and wife.

to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN on the following described property: Lot Four (4) of Abrahamson's Subdivision of Block Forty-Two (42) of Charles Wasmer's Second Addition to the City of Grand Island, Hall County, Nebraska.

which is recorded in Book XXXXX of Real Estate Mortgages/as Instrument Number 003544 /on Microfilm Roll Number XXXXXX, Page XXXXXX of the records of Hall County, Nebraska, and also releases the assignment of rents which is recorded in Book XXXXXX of Page XXXXXX of the records of Hall County, Nebraska.

IN TESTIMONY WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN has caused these presents to be executed by its President/Executive Vice President, and attested by its Secretary/Assistant Secretary, under its corporate seal, this 8th day of November A.D. 1978.



FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, By [Signature] Its President/Executive Vice President

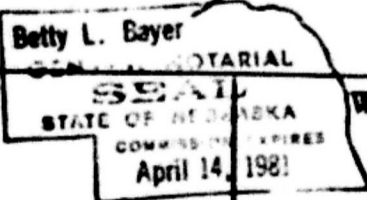
In Presence of [Signature] Betty L. Bayer

STATE OF NEBRASKA, Douglas COUNTY ss.

On this 8th day of November, 1978, before me, the undersigned, a Notary Public in and for said County personally came Charles H. Thorne, President of the First Federal Savings and Loan Association of Lincoln, to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said First Federal Savings and Loan Association of Lincoln.

Witness my hand and Notarial Seal at Omaha, Nebraska, in said County the day and year last above written.

My commission expires April 14, 1981, Betty L. Bayer, Notary Public



Register of Deeds Index

When recorded to be returned to:

Form with fields for NAME, STREET ADDRESS, P. O. BOX, CITY, STATE, ZIP CODE.

Entered as Document No.

225

78-007476

Grantor E

Grantee W

Numerical 11

1 2 3 4

78 NOV 15 AM 8 49

State Of Nebraska

County Of Hall

Register Of Deeds

JEAN FISHER

Jean Fisher

Equitable
199907