

78-007473

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

by DONALD A. DENNHARDT AND JOY G. DENNHARDT, husband and wife, AND EVERETT L. TOOLEY AND ELEANOR T. TOOLEY, husband and wife, each in his and her own right and as spouses of the other on the following described real estate, to-wit:

THE EAST EIGHTY FEET (80') OF LOT ONE (1) IN BLOCK SEVEN (7) IN SOUTH GRAND ISLAND, NEBRASKA

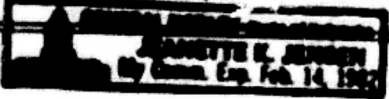
of Section _____, in Township _____, Range _____ of the _____ P. M., HALL County, State of NEBRASKA which is recorded in Book 131 of Real Estate Mortgages, page 599 of the records of said County.

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its ^{VICE PRES} President and its ^{SECRET} Corporate Seal to be affixed hereto this 14th day of November, 1978

Witness: _____
By Stephen R. Beltze ^{VICE PRESIDENT} Secretary

STATE OF NEBRASKA }
HALL County } ss. On this 14th day of November, 1978, before me, the undersigned, a Notary Public in and for said County, personally came Stephen R. Beltzer, Vice President of the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND, a Corporation to me personally known to be the ^{VICE PRES} President and ^{SECRET} identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.
My commission expires Feb 14, 1982 Janette K. Jensen, Notary Public



RELEASE OF MORTGAGE
CORPORATION

Entered as Document No.
78- 007473

FROM

Grantor
Grantee
Numerical
1-2-3-1

TO

78 NOV 14 PM 4 19

State Of Nebraska
County of

STATE OF

County

Register U. L. Lucas
JEAN FISHER
Jean Fisher

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the _____ day of _____

19____, at _____ o'clock and _____

minutes _____ M., and duly recorded in Book _____

of _____ Mortgages _____

Page _____

County Clerk

Deputy

Re:
Donald Dennhardt
804 S. Synamore
St. S. W. 68801